

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828
973-691-9393 • www.abidingpeacechurch.org
Serena Rice, *pastor* • Benjamin Schroeder, *music director*



First Sunday in Lent

March 9, 2025

10:00 a.m.

Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church ***makes Christ known*** by ***welcoming all people*** to a ***supportive and accepting place*** to ***grow in faith*** and community and to ***serve the Lord*** as people created by God, saved by Christ and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share their contact information with the usher, if they would like a follow up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

Offering: The ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), through on-line bill pay with your bank, mailing your offering envelope to the church, or plate giving.

Holy Communion: We commune at the altar rail. Please collect an individual cup from the usher when you come forward. We offer either wine or juice and gluten-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. Those who do not receive communion are invited to come forward with arms crossed for a blessing.

Abiding Peace Lutheran Church

First Sunday in Lent

WORDS FOR REFLECTION

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

PRELUDE

Hills and Valleys

Chuck Butler, Jonathan Smith, Tauren Wells

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us turn our hearts and minds toward God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P Compassionate One,

C you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We fail to fight for the freedom of others, although you have freed us. We squander the abundant gifts of the earth that you have given us to steward. Transform our lives and guide us again in the way of the cross. Amen.

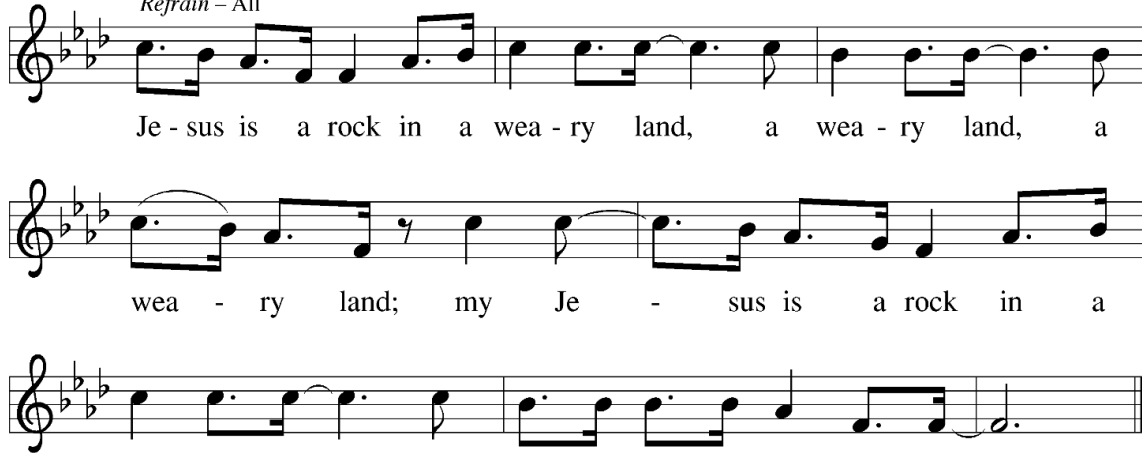
P Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ☩ Christ your sins are forgiven. You have a place in God's house forever.

C Amen.

GATHERING HYMN

Jesus Is a Rock in a Weary Land **ELW 333**

Refrain - All



Je - sus is a rock in a wea - ry land, a wea - ry land, a
wea - ry land; my Je - sus is a rock in a
wea - ry land, a shel - ter in the time of storm.

Leader or All



1 No one can do like Je - sus, not a
2 When Je - sus was on earth, the . .
3 Yon - der comes my Sav - ior, him . .



mum-bling word he said; he went walk - ing down to Laz-
 flesh was ver - y weak; . . he took a towel and gird-
 whom I love so well; . . he has the palm of vic -



- a - rus' grave, and he raised him from the dead.
 ed him - self and he washed his dis-ci - ples' feet.
 - to - ry and the keys of death and hell.

Text: African American spiritual
 Music: WEARY LAND, African American spiritual

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



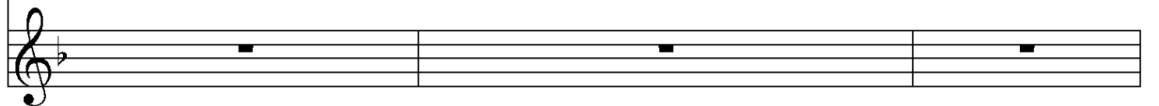
A In peace, in peace let us pray to the Lord. **A** For the



B Lord, have mer - cy.



peace from a - bove, and for our sal - va - tion, let us pray to the



Lord. **A** For the peace of the whole world, the well - be - ing of the

C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their

C Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

C Lord, have mer - cy.

[A] Help, save, com- fort, and de- fend us, gra- cious Lord.

[G] A - men

P The Lord be with you.

C **And also with you.**

P Let us pray. O Lord God,

C **you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

L A reading from Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that

the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I

declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of

Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

L The Word of the Lord.

C **Thanks be to God.**

THE PSALM

91:1-2, 9-16

The Psalm will be spoken responsively, by verse.

- 1 You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—
- 2 **you will say to the Lord, “My refuge and my stronghold,
my God in whom I put my trust.”**
- 9 Because you have made the Lord your refuge,
and the Most High your habitation,
- 10 **no evil will befall you,
nor shall affliction come near your dwelling.**
- 11 For God will give the angels charge over you,
to guard you in all your ways.

- 12 Upon their hands they will bear you up,
lest you strike your foot against a stone.**
- 13 You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
- 14 I will deliver those who cling to me;
I will uphold them, because they know my name.**
- 15 They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
- 16 With long life will I satisfy them,
and show them my salvation.**

THE SECOND READING

Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

L A reading from Romans.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who

believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

L The Word of the Lord.

***C* Thanks be to God.**

RETURN TO THE LORD

Please stand, as able, and sing.



☒ **Re - turn to the Lord, your God, who is gra-cious and mer - ci - ful,**



THE GOSPEL

Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

P The Holy Gospel according to St. Luke, the fourth chapter:

C **Glory to you, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship

the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

CHILDREN'S TIME

SERMON

HYMN OF THE DAY

O Lord, Throughout These Forty Days **LBW 99**

Please stand, as able, and sing.



- 1 O Lord, through-out these for - ty days you prayed and kept the fast;
- 2 You strove with Sa - tan, and you won; your faith - ful - ness en - dured;
- 3 Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
- 4 Be with us through this sea - son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal word.
so teach us to de - ny our - selves that we may know God's love.
that when the fi - nal Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan, b. 1930

Music: CAITHNESS, *Psalter*, Edinburgh, 1635

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTLE'S CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Silence is kept for reflection.

A Living God, speak a word of hope to we who are on this side of death. We give thanks for all the faithful who have crossed the threshold from death to life with you. Help us to learn from their wisdom and trust in the rest they have found in you. God, in your mercy,

C receive our prayer.

A Gracious God, speak your word of truth among your church. Strengthen us to withstand the temptation to turn away from you and our neighbors in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy,

C receive our prayer.

A Mothering God, speak the word of life into both wilderness places and cultivated fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve the fruits that you provide for future generations. God, in your mercy,

C receive our prayer.

A Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, and tribal leaders; legislators, judges and juries; presidents, monarchs, and generals. Help them discern your voice and follow your guidance, resisting the deceptions and temptations of the evil one. God, in your mercy,

C receive our prayer.

A Loving God, speak gently to all who feel alone or abandoned. Bless lay ministers, hospice workers, and others who attend to those who are overlooked, vulnerable, or lonely. May they be instruments of your compassion that all may find belonging in your love. We pray for all who are mourning and for all on our prayer list, including Jim, Otto, Don, Joseph, Ryan, Grace, Jackson, Donna, Jeanne, Valeriy, Jennifer, Mark, and John. (*Pause to allow additional prayers to be offered.*) We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. God, in your mercy,

C receive our prayer.

A Steadfast God, speak words of courage to your people in the wilderness. Protect migrants and refugees on perilous journeys, that they find safe refuge and a portion in the bounty you have given humanity to share. God, in your mercy,

C receive our prayer.

A Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C Amen.

THE PASSING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The Ministers and People share the sign of peace. Afterward, please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Now we join Christians all over the world in worshipping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.

P Let us with gladness present the offerings of our life and labor to the Lord.

OFFERTORY

Title
(sub title)

Composer
(arranger)

Abiding Peace
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venmo

C Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

A Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

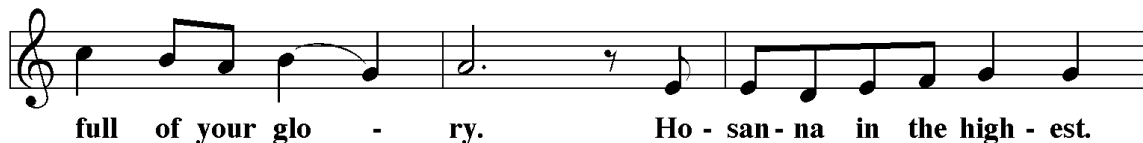
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Ho - ly, ho - ly, ho - ly Lord,

Lord God of pow'r and might, heav-en and earth are



P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the ancestors, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes:

C Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

C Amen. Amen. Amen.

THE LORD'S PRAYER

P Jesus, teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

P All who are hungry, come!

C We come to the feast of grace.

You will be invited to come forward to the altar rail, collecting a cup from the usher. Please observe distancing at the rail, hold your hand flat for the bread and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world; grant us peace.

COMMUNION HYMN

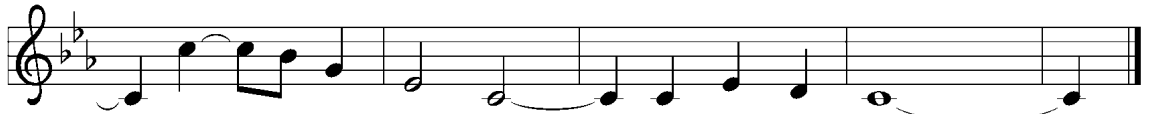
I Want Jesus to Walk with Me ELW 325

1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual

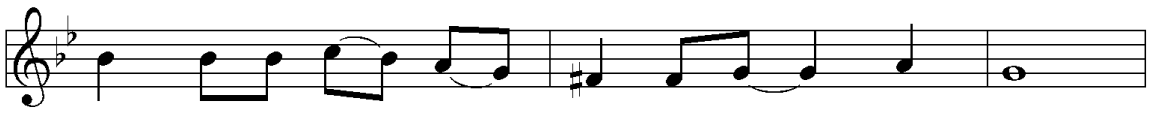
Stand, if you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Generous Host,

C you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.



C Now, Lord, you let your ser - vant go in peace:



your word has been ful - filled. My own eyes have

seen the sal-va-tion which you have pre-pared in the sight of all
 peo-ple: a light to re-veal you to the
 na-tions and the glo-ry of your peo-ple Is-ra-el.
 Glo-ry to the Fa-ther and to the Son, glo-ry to the
 Ho-ly Spir-it, as it was in the be-gin-ning, is now, and
 will be for-ev-er. A-men, a-men, a-men.

SENDING

God blesses us and sends us in mission to the world.

THE BENEDICTION

P God our tender parent, God the crucified one, God the reconciling Spirit,
 † bless you now and forever.

C Amen.

Please be seated.

ANNOUNCEMENTS

SENDING HYMN

As the Sun with Longer Journey **ELW 329**

All stand, as able, and sing.



1 As the sun with long - er jour - ney melts the win - ter's snow and ice,
2 Through the days of wait - ing, watch - ing, in the des - ert of our sin,
3 Praise be giv - en to the mak - er of the sea - sons' year - ly round:



with its slow - ly grow - ing ra - diancance warms the seed be - neath the earth,
search - ing on the far ho - ri - zon for a sign of cloud or wind,
Fa - ther, Son, and Ho - ly Spir - it—Source, Sus - tain - er, Lord of life,



may the sun of Christ's up - ris - ing gent - ly bring our hearts to life.
we a - wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.
as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

Text: John Patrick Earls, OSB, b. 1935

Music: NAGEL, Carl F. Schalk, b. 1929

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Music © 1995 Augsburg Fortress.

DISMISSAL

A Go in peace. Care for others as God cares for you.

C **Thanks be to God!**

POSTLUDE

Title
(sub title)

Composer
(arranger)

*The altar flowers are dedicated to Sibylle: Happy Birthday to the most amazing Mom and Oma. You are an inspiration to us all and we love you so much.
- Christina, Chris, Leo & Izzie*



Next Week's Lessons:	Serving in Worship		
		Today, Sun. 3/9	Next Week, Sun. 3/16
Deut. 26:1-11			
Psalms 91:1-2, 9-16	Altar Guild	Sibylle Schroeder	Sibylle Schroeder
Romans 10:8b-13	Counter	George Pawlo	Anna Santino
Luke 4:1-13	Assistant Minister	Sibylle Schroeder	Sandy Carlson
	Lector	Mary Kasakove	Anna Santino
	Communion Assist.	Cindy Pawlo	Mary Kasakove
	Usher/Greeter/Acolyte	Howard Corneilson	Cindy Pawlo
	Soloist	Sheeba David	Aaron Hyndman
	Livestream Assistant	Ray Mueller	Nick Mueller

OFFICE HOURS

Pastor Serena: Wed. 3/12, 10:00am-12:00pm; Thurs. 3/13, 12:00pm-8:30pm; Sun. 3/16, 9:00am-1:00pm
Erin Porter: Thurs. 3/13, 9:00am-12:00pm

Keep These Friends in Your Prayers: Those who are sick or in need: Bill Phinney, Joshua Olsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy Kahler, Karen Qualls, Jim Tangen, Otto Schroeder, Don Larsen, Joseph Horn, Ryan Manhardt, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginets, Jennifer Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore and family, David Breault, Charles Wetzal, Patricia Coats, Alia Duffy, Aimee Nilsen, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, Audrey Moehringer, Tara Woodard-Lehman, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Nancy Appel, Elle & Heinz and family, Ellen Parker, Vicki Gentler, Carol Baker, Mary Lee & Steve Fenster, Darrell Senior.

Those in mourning: The friends and family of Kenneth Johanson; the friends and family of Harold Olsen; The Persson Family on the loss of Carrin (daughter of Jan, sister of Krista); The family of Woody Woodruff; The family of Cecile Hopkins; The loved ones of Charlie Bertz (friend of Sibylle's); The family of Papa Joe (Christine's father); The Schroeder & Zwicker families (for the loss of Michael, his mother Elizabeth, and Sibyller's mother and father Margret and Rolf).

ANNOUNCEMENTS

- **Church office hours:** During Lent, Pastor Serena will generally hold office hours on Thursdays and Sundays. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). If you have a need to access the church building, please contact Pastor Serena.

- **Food Pantry Needs:** Canned fruit, canned vegetables juice, hot-dogs & buns, frozen meatballs, mashed potatoes, rice, crackers, cake mixes, gluten free pasta.

- **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested send an email to Erin Porter with your dedication and date you want the flowers on the Altar and send your check to the church.

- **Interested in hosting a coffee hour?** Not hard. Just bring some store bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

ART, MUSIC, AND LITURGY

Art: Kramskoi, Ivan Nikolaevich, 1837-1887. Christ in the Wilderness, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54297> [retrieved March 4, 2025]. Original source: http://commons.wikimedia.org/wiki/File:Kramskoi_Christ_dans_le_d%C3%A9sert.jpg.

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This week at Abiding Peace

Sunday, March 9:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Little Learners Sunday School
- Lenten Forum: Exploring Our Wisdom, 11:30 a.m.

Monday, March 10:

- Worship & Music Committee, 10:00 a.m. via Zoom

Tuesday, March 11:

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Wednesday, March 12:

- Unfinished Objects Gathering, 2:00 p.m. - 4:00 p.m.
- AA Meeting, 6:30 p.m.

Thursday, March 13:

- Soup Supper, 6:15 p.m.
- Mid-week Lenten Service, 7:00 p.m.
- Choir Rehearsal, 7:30 p.m.

Friday, March 14:

Saturday, March 15:

- Chili Cook-Off, 6:00 p.m. - 8:00 p.m.

Next week at Abiding Peace

Sunday, March 16:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Lenten Forum: Exploring Our Wisdom, 11:30 a.m.

Monday, March 17:

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Tuesday, March 18:

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Wednesday, March 19:

- Senior's Ministry Tea Party, 2:00 p.m. - 4:00 p.m.
- Prayer Service @ Mt Olive Manor, 4:30 p.m.
- AA Meeting, 6:30 p.m.

Thursday, March 20:

- Soup Supper, 6:15 p.m.
- Mid-week Lenten Service, 7:00 p.m.
- Choir Rehearsal, 7:30 p.m.

Friday, March 21:

Saturday, March 22:

Upcoming Events

Child Safety Training for Sunday School Workers, March 23, 11:00 a.m.

Holy Week Service, April 17, 18, and 19: 7:30pm

For all live-streamed services, click (or type) the link below:

<https://www.facebook.com/AbidingPeaceChurch/live>