

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828
973-691-9393 • www.abidingpeacechurch.org
Serena Rice, *pastor* • Benjamin Schroeder, *music director*



Palm Sunday

April 13, 2025

10:00 a.m.

Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church ***makes Christ known*** by ***welcoming all people*** to a ***supportive and accepting place*** to ***grow in faith*** and community and to ***serve the Lord*** as people created by God, saved by Christ and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share their contact information with the usher, if they would like a follow up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

Offering: The ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), through on-line bill pay with your bank, mailing your offering envelope to the church, or plate giving.

Holy Communion: We commune at the altar rail. Please collect an individual cup from the usher when you come forward. We offer either wine or juice and gluten-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. Those who do not receive communion are invited to come forward with arms crossed for a blessing.

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828
973-691-9393 • www.abidingpeacechurch.org
Serena Rice, *pastor* • Benjamin Schroeder, *music director*

Palm Sunday

WORDS FOR REFLECTION

Our Lenten journey has led us to the gates of Jerusalem, and to the consequences of following Jesus through them. There is joy in the procession, but there is also warning. As we wave our palms, we are challenged to ask ourselves whether we do, in truth, have the same mind as was in Christ Jesus, who humbled himself rather than clinging to the praise that was offered to him on one condition: that of departing from the path God had set for him.

PRELUDE

Come, Let Us All This Day

Johann Sebastian Bach
arr. Robert Franz, ad. Lani Smith

GATHERING

The congregation gathers in the narthex holding palms.

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

P Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he came to the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless all who sing your praise today. Grant us grace to follow our Lord Jesus in the way of the cross, so that, joined to his death and resurrection, we may enter into life with you, through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

P Let us gather in peace,

C **in the name of Christ. Amen.**

OPENING HYMN

All Glory, Laud, and Honor **ELW 344**

The Messengers Sacred Dancers will offer praise in movement while the cross leads the assembly, waving palms, into the sanctuary.



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P Compassionate One,

C you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

C Amen.

KYRIE

A In peace, in peace let us pray to the Lord. **A** For the

B Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well-being of the

G Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their

G Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

G Lord, have mer - cy.

A Help, save, com - fort, and de - fend us, gra - cious Lord.

B A - men

HYMN OF PRAISE

Refrain

C Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy, have mer - cy on us; you are seat - ed

Refrain



at the right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Refrain

P The Lord be with you.

C **And also with you.**

P Let us pray. Everlasting God,

C **in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, the one who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING

Zechariah 9:9–10

The prophet of ancient Israel foretells a different kind of king, whose victory is paired with humility.

L A reading from Zechariah.

Rejoice greatly, Daughter Zion. Sing aloud, Daughter Jerusalem. Look, your king will come to you. He is righteous and victorious. He is humble and riding on an ass, on a colt, the offspring of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem. The bow

used in battle will be cut off; he will speak peace to the nations. His rule will stretch from sea to sea, and from the river to the ends of the earth.

L The Word of the Lord.

C **Thanks be to God.**

THE PSALM

Psalm 118:1–4

The Psalm will be chanted responsively, by verse.

1 Give thanks to the Lord, for the Lord is good;

God's mercy endures forever!

2 **Let Israel now declare,**

"God's mercy endures forever!"

3 Let the house of Aaron declare,

"God's mercy endures forever!"

4 **Let those who fear the Lord declare,**

"God's mercy endures forever!"

THE SECOND READING

Philippians 2:5–11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

L A reading from Philippians.

Adopt the attitude that was in Christ Jesus. Though he was in the form of God, he did not consider being equal

with God something to exploit. But he emptied himself by taking the form of a slave and by becoming like human

beings. When he found himself in the form of a human, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore, God highly honored him and gave him a name above all names, so that at the name of Jesus everyone in heaven,

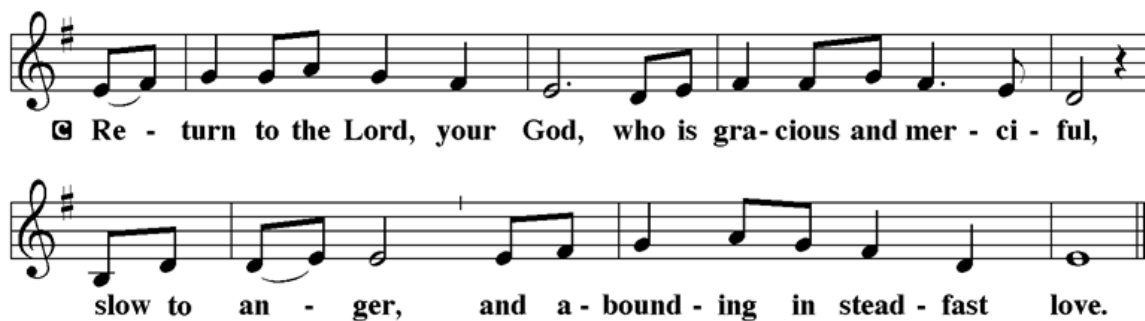
on earth, and under the earth might bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand, as able, and sing.



Re - turn to the Lord, your God, who is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

THE GOSPEL

Luke 19:28–44

Zechariah's prophecy is fulfilled in Jesus' entrance into the holy city. The striking procession gathers a jubilant crowd, but also generates tension.

P The Holy Gospel according to St. Luke, the nineteenth chapter:

C **Glory to you, O Lord.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If

anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they

set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

As he came near and saw the city, he wept over it, saying, "If you, even

Please be seated.

CHILDREN'S TIME

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY

Hosanna to the Living Lord! **LBW 258**

Please stand, as able, and sing.



- 1 Ho - san - na to the liv - ing Lord! Ho - san - na to the in - car - nate Word!
- 2 "Ho - san - na, Lord!" your an - gels cry. "Ho - san - na, Lord!" your saints re - ply.
- 3 O Sav - ior, with pro - tect - ing care a - bide in this your house of prayer,
- 4 To God the Fa - ther, God the Son, and God the Spir - it, Three in One,

you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

P The Gospel of the Lord.
C **Thanks be to God.**



To Christ, Cre - a - tor, Sav - ior, King, let earth, let heav'n ho - san - na sing!
A - bove, be - neath us, and a - round, the dead and liv - ing swell the sound:
where we your part - ing prom - ise claim, as - sem - bled in your sa - cred name.
be hon - or, praise, and glo - ry giv'n by all on earth and all in heav'n.



Ho - san - na, Lord! Ho - san - na in the high - est!

Text: Reginald Heber, 1783-1826. Music: NILSSON, Ronald A. Nelson, b. 1927. Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

THE NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

A Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Silence is kept for reflection.

A All-knowing God, guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. Let all teachings that reject your way of love go to the grave so that your church may rise to new life. God, in your mercy,

C receive our prayer.

A Creator God, make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

C receive our prayer.

A Self-giving God, let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

C receive our prayer.

A Compassionate God, sustain the weary with a word. Grant perseverance to political prisoners, and to any who are exploited, unjustly accused, unfairly detained, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. We pray for all who are mourning and for all on our prayer list, Charles, Patricia, Alia, Aimee, Lydia, Dean, April, Bella, Bodhi, Barbara, Susan & William, Scott, and Audrey. *(Pause to allow additional prayers to be offered.)* We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. God, in your mercy,

C receive our prayer.

A Empowering God, give strength and purpose to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

C receive our prayer.

A Faithful God, we give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

C receive our prayer.

A Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C Amen.

THE PASSING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The Ministers and People share the sign of peace. Afterward, please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Now we join Christians all over the world in worshipping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.

P Let us with gladness present the offerings of our life and labor to the Lord.

Abiding Peace
@Abiding-Peace-BuddLake



venmo

CHOIR ANTHEM

A Palm Sunday Antiphon

Music, David C Morgan

Text, Matthew 21:9

Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,

that we may be fed, we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u-nite them with the

prayers we of-fer now. Grace our ta-ble with your pres-ence,

and give us a fore-taste of the feast to come.

A Let us pray. Gracious Provider,

C you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al-so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

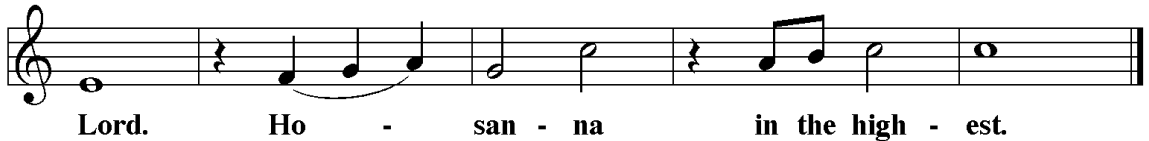
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Ho - ly, ho - ly, ho - ly Lord,

Lord God of pow'r and might, heav-en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed, bless - ed is he who comes in the name of the



P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the ancestors, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes:

C Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

C Amen. Amen. Amen.

THE LORD'S PRAYER

P As the prayer is chanted, let the dancers lead you through the meaning of the prayer that Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

P All who are hungry, come!

C We come to the feast of grace.

You will be invited to come forward to the altar rail, collecting a cup from the usher. Please observe distancing at the rail, hold your hand flat for the bread and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.





have mer-cy on us, have mer-cy on us, have mer - cy.



Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN For the Bread Which You Have Broken ELW 494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

Stand, if you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A Generous Host,

C you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.



Now, Lord, you let your ser - vant go in peace:



your word has been ful - filled. My own eyes have



seen the sal - va - tion which you have pre - pared in the sight of all



peo - ple: a light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther and to the Son, glo - ry to the



Ho - ly Spir - it, as it was in the be - gin - ning, is now, and



will be for-ev - er. A - men, a - men, a - men.

SENDING

God blesses us and sends us in mission to the world.

THE BENEDICTION

P God our tender parent, God the crucified one, God the reconciling Spirit,
‡ bless you now and forever.

C **Amen.**

Please be seated.

ANNOUNCEMENTS

SENDING HYMN

Ride On, Ride On in Majesty! **SBH 73**

All stand, as able, and sing.



- 1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
- 2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
- 3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
- 4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
- 5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar-ments strewed.
 O Christ, your tri-umphs now be - gin o'er cap - tive death and con-querd sin.
 look down with sad and won-d'ring eyes to see the ap-approach-ing sac - ri - fice.
 The Fa - ther on his sap-phire throne a - waits his own a - noint - ed Son.
 bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: ST. DROSTANE, John Bacchus Dykes, 1823–1876

DISMISSAL

A Go in peace. Care for others as God cares for you.

C **Thanks be to God.**

POSTLUDE

Trumpet March

Jeremiah Clarke
arr. S. Drummond Wolff



The palms for today's service were given in celebration of the anniversary of Grace Mueller's baptism by her godparents.

Next Week's Lessons:

Acts 10:34-43

Psalm 118:1-2, 14-24

1 Corinthians 15:19-26

Luke 24:1-12

	Serving in Worship	
	Today, Sun. 4/13	Next Week, Sun. 4/20
Altar Guild	Mary Kasakove	Mary Kasakove
Counter	Anna Santino	George Pawlo
Assistant Minister	Sheeba David	Sue Stirrat
Lector	Anna Santino	Roy Persson
Communion Assist.	Maria Jerez	Sibylle Schroeder
Usher/Greeter/Acolyte	Sandy Carlson	Cindy Pawlo
Soloist	Sibylle Schroeder	TBA
Livestream Assistant	Nick Senior	Tyler Rice

OFFICE HOURS

Pastor Serena: Thursday, 4/17, 10:30 a.m. - 9:00 p.m.; Friday, 4/18, 6:00 p.m. - 9:00 p.m.; Saturday, 4/19, 6:30 p.m. - 9:00 p.m.; Sunday, 4/20, 6:00 a.m. - 12:00 p.m.

Erin Porter: Thursday, 4/17 12-3:00 PM

Keep These Friends in Your Prayers:

Those who are sick or in need: Bill Phinney, Joshua Olsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy Kahler, Karen Qualls, Jim Tangen, Otto Schroeder, Don Larsen, Joseph Horn, Ryan Manhardt, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginets, Jennifer Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore and family, David Breault, Charles Wetzell, Patricia Coats, Alia Duffy, Aimee Nilsen, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, Audrey Moehringer, Tara Woodard-Lehman, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Elle & Heinz and family, Ellen Parker, Vicki Gentler, Carol Baker, Mary Lee & Steve Fenster, Darrell Senior.

Those in mourning: The friends and family of Kenneth Johanson; the friends and family of Harold Olsen; The Persson Family on the loss of Carrin (daughter of Jan, sister of Krista); The family of Woody Woodruff; The family of Cecile Hopkins; The loved ones of Charlie Bertz (friend of Sibylle's); The family of Papa Joe (Christine's father); The Schroeder & Zwicker families (for the loss of Michael, his mother Elizabeth, and Sibyller's mother and father Margret and Rolf), The friends and family of Nancy Appel.

ANNOUNCEMENTS

~ **Church office hours:** Pastor Serena will hold office hours on Thursdays and Sundays. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). If you have a need to access the church building, please contact Pastor Serena.

~ **Food Pantry Needs for April :** Peanut butter, Parmalat milk, fruit, juice, hot-dogs & buns, frozen meatballs, mashed potatoes, rice, crackers, cake mixes, gluten free pasta.

~ **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested send an email to Erin Porter with your dedication and date you want the flowers on the Altar and send your check to the church.

~ **Interested in hosting a coffee hour?** Not hard. Just bring some store bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

ART, MUSIC, AND LITURGY

Art: Photo by Brooke Lark on Unsplash. Free for public use with attribution.

Music: Liturgy Music: LBW Setting 3, © 1978 Augsburg Fortress. Unless otherwise noted, music is reprinted under OneLicense.net #A-700457 and CCLI #2840035.

Liturgy: Liturgy reprinted by permission of Augsburg Fortress under License #14239-LIT.

This week at Abiding Peace

Sunday, April 13:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Palm Sunday intergenerational Activity
- Council meeting, 6:00pm via Zoom

Monday, April 14:

Tuesday, April 15:

Wednesday, April 16:

- AA Meeting, 6:30 p.m.

Thursday, April 17:

- Seder Meal, 6:30 p.m.
- Maundy Thursday Service, 7:30 p.m.

Friday, April 18:

- Choir Rehearsal, 6:30 p.m.
- Good Friday Service, 7:30 p.m.

Saturday, April 19:

- Zumba, 9:00 a.m.
- Easter Vigil Service, 7:30 p.m.

Next week at Abiding Peace

Sunday, April 20:

- Easter Sunrise Service, 6:30 a.m.
- Easter Sunday Worship Service, 10:00 a.m. - In-person and Live-streamed

Monday, April 21:

Tuesday, April 22:

Wednesday, April 23:

- AA Meeting, 6:30 p.m.

Thursday, April 24:

- Choir Rehearsal, 7:30 p.m.

Friday, April 25:

Saturday, April 26:

- Zumba, 9:00 a.m.

Upcoming Events

Sunday, April 27, 10:00 a.m. - **Guest Preacher: Tiina Numella**

Saturday, May 10, 2:00 p.m. - **Interfaith Vigil for Immigrant Neighbors**

Sunday, May 25, 1:00p.m. - **Walk for Compassion**

Thursday, June 5 - Saturday, Jun 7 - **Synod Assembly**

For all live-streamed services, click (or type) the link below:

<https://www.facebook.com/AbidingPeaceChurch/live>