

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828

973-691-9393 • www.abidingpeacechurch.org

Serena Rice, *pastor* • Benjamin Schroeder, *music director*



Nineteenth Sunday after Pentecost Blessing of the Animals

October 4, 2026

10:00 a.m.

Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church makes Christ known by welcoming all people to a supportive and accepting place to grow in faith and community and to serve the Lord as people created by God, saved by Christ and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share your contact information with the greeter, if you would like a follow up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

Offering: The ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), through on-line bill pay with your bank, mailing your offering envelope to the church, or plate giving.

Holy Communion: We commune at the altar rail. Please collect an individual cup from the usher when you come forward, or come forward at the end for the common cup. We offer either wine or juice and gluten-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. You are also welcome to come forward with arms crossed for a blessing.

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WORDS FOR REFLECTION

In today's gospel reading, Jesus tells a vineyard parable, which serves as both a warning and an expression of the extent of God's love. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ. Grafted onto Christ the vine at baptism, we are equipped to share Christ's sufferings for others and know the power of his resurrection.

PRELUDE

Prelude on JESUS LOVES ME (based on "Clair de Lune")

William Bradbury and Claude Debussy

arr. Fred Bock

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C **Amen.**

P Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

C **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile**

us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P Hear this good news: We have peace with God through † Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C Amen.

GATHERING HYMN

Thy Word **W&P 144**

Refrain



Thy word is a lamp un-to my feet and a light un-to my path.



1 When I feel a-fraid, think I've lost my way, still you're there right be -



side me, and noth-ing will I fear as long as you are near.



Refrain

Please be near me to the end.



2 I will not for-get your love for me, and yet my heart for-ev-er is



wan-der-ing. Je-sus, be my guide and hold me to your side, and

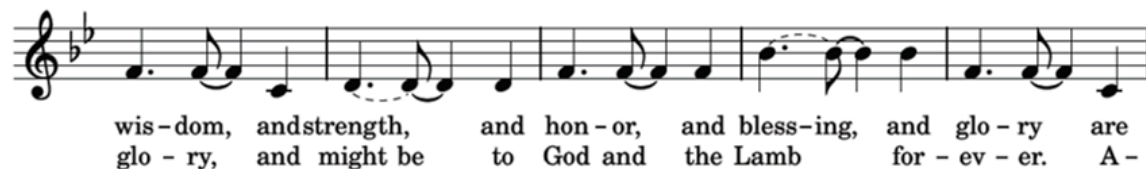
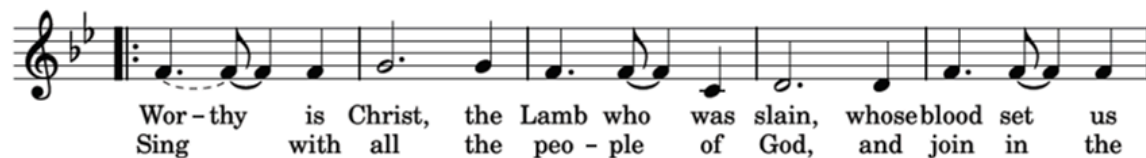
Text: Psalm 119:105, Amy Grant, b. 1960. Music: *THY WORD*, Michael, W. Smith, b. 1957. Text & Music ©1984 Word Music, Inc. (ASCAP) and Meadowgreen Music Co./ Bug and BEar Music (ASCAP), admin EMI Christian Music Pub.



P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE





P The Lord be with you.

C **And also with you.**

P Let us pray. Beloved God,

C **from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING

Exodus 20:1-4, 7-9, 12-20

The God of the exodus graciously gave Israel the Ten Commandments. Primarily stated as negative imperatives, the Ten Commandments forbid gross sins such as murder, adultery, theft, and perjury. In most of life they grant Israel freedom to live righteously, with maximum love for God and neighbor.

L A reading from Exodus.

Then God spoke all these words, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

“You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth.

“You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

“Remember the Sabbath day and keep it holy. Six days you shall labor and do all your work.

“Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance and said to Moses, “You speak to us, and we will listen, but do not let God speak to us, lest we die.” Moses said to the people, “Do not be afraid, for God has come only to test you and to put the fear of him upon you so that you do not sin.”

L The Word of the Lord.

C **Thanks be to God.**

THE GOSPEL ACCLAMATION



THE GOSPEL

Matthew 21:33–46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

P The Holy Gospel according to St. Matthew, the twenty-first chapter:

C **Glory to you, O Lord.**

Jesus said: “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first, and they treated them in the same way. Then he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and lease the vineyard

Please be seated.

to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

“Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN’S TIME

THE SERMON

Silence for reflection follows. All stand and sing the Hymn of the Day.

HYMN OF THE DAY Lord Christ, When First You Came to Earth ELW 727



1 Lord Christ, when first you came to earth, up -
 2 O awe - some Love, which finds no room in
 3 New ad - vent of the love of Christ, will
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing
 life where sin de - nies you, and, doomed to death, shall
 we a - gain re - fuse you, till in the night of
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And
 bring to doom the pow'r that cru - ci - fies you, till
 hate and war we per - ish as we lose you? From
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
 not a stone is left on stone, and then the na - tions'
 an - cient doubts our minds re - lease to seek the king - dom
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
 pride, o'er - thrown, will nev - er - more de - fy you!
 of your peace, by which a - lone we choose you.
 fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russel Bowie, 1882 - 1969, alt. Music: MIT FREUDEN ZART, medieval European tune

THE APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Silence is kept for reflection.

A God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

C Your mercy is great.

A God of every generation, we give thanks for all who have sought to renew and transform your holy church to more closely reflect your revelation in Christ Jesus. Inspire us to follow Christ's example in our own day. Hear us, O God.

C Your mercy is great.

A God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation, especially Francis of Assisi, renewer of the church. Teach us to see and respond to the needs of your beloved creatures in our homes and in our world. Hear us, O God.

C Your mercy is great.

A God of every tribe and nation, restore peace to the world's conflict zones in Palestine, Ukraine, Iran, and Sudan, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

C Your mercy is great.

A God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering. We pray for all who are mourning and for all on our prayer list, including Kendal, Pam, Kendal, Susan, Scott, Rosemarie, Aaron, Amanda & Bruce, Bob, Jennifer, the Mohr Family, Joshua, Jon, Cheryl, and Kari. *(Pause to allow additional prayers to be offered.)* We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. Hear us, O God.

C Your mercy is great.

A God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith for those of all ages. Fill their hearts with your Spirit, that they may always inspire others with your truth. Hear us, O God.

C Your mercy is great.

A Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C Amen.

THE PASSING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The Ministers and People share the sign of peace. Afterward, please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Now we join Christians all over the world in worshiping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.

P Let us with gladness present the offerings of our life and labor to the Lord.

OFFERTORY

Nina (Siciliana)

Giovanni Battista Pergolesi

All stand, as able, and sing.

Abiding Peace
@Abiding-Peace-BuddLake



venmo

Let the vine-yards be fruit-ful, Lord, and fill to the brim our
cup of bless-ing. Gath-er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and the
dreams of all; u - nite them with the prayers we of-fer now.
Grace our ta - ble with your pres-ence, Lord, and give us a
fore-taste, give us a fore-taste of the feast to come.

A God of creation,
C you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you. C: And al - so with you. P: Lift up your

hearts. **C: We lift them to the Lord. P: Let us give** _____ **thanks to the**

Lord our God. C: It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and God of

might: Heav'n and earth are full of your glo - ry. Ho -

-san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. (Ho - san - na...) Bless-ed is he who



P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

On the night when he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, “Take and eat; this is my body, given for you. Do this in remembrance of me.”

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying, “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.”

With this bread and cup we remember our Lord’s passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God who gives yourself for us: Reveal yourself to us in the breaking of the bread. Bless this feast. Grace our table with your presence. Raise us up as the body of Christ for the world.

C Come, Christ Jesus.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

THE LORD'S PRAYER

P Unite us in your Spirit as we pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Please be seated.

P Christ invites you to this table.

C **We, who are hungry and thirsty, come to the table of grace!**

You will be invited to come forward to the altar rail, collecting a cup from the usher. Please observe distancing at the rail, hold your hand flat for the bread and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.

Lamb, Lamb of God, you take a - way the sin of the world. Have

mer-cy on us. *add optional alto* Lamb, Lamb of God, you take a - way the

sin of the world. Have *add optional descant* mer-cy on us. Lamb, Lamb of God,

you take a - way the sin of the world. Grant us peace.

COMMUNION HYMN

Jesus Loves Me! ELW 595

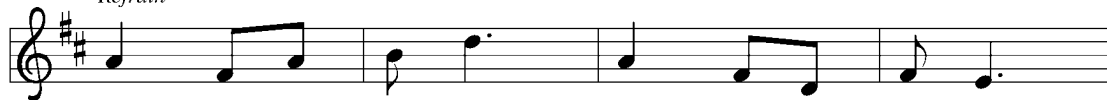


1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

Stand, if you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A Sustaining God,

C with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

Thank-ful hearts and voic-es raise:

Tell ev'-ry-one what God has done! Let all who seek the Lord re-

-joyce and bear Christ's ho-ly name. Send us with your

prom-is-es, and lead your peo-ple forth in joy with shouts of thanks-

-giv-ing. A-men, al-le-lu-ia! A-men, al-le-lu-ia!

SENDING

God blesses us and sends us in mission to the world.

BLESSING OF THE ANIMALS

Worshippers are invited to bring forward their animals, or photos of animals, to be blessed at the altar rail. After the individual blessings, you may return to your seat for the prayer.

P Gracious and loving God, you place all living things into the care of humankind. We pray that companionship with household pets will deepen our care for animals everywhere. Help us to balance our needs with theirs, and lead us in the ways of life together that will be sustainable for all. We pray in Jesus' name.

C Amen.

BENEDICTION

P The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C **Amen.**

P The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C **Amen.**

P The God of grace ☩ bless you now and forever.

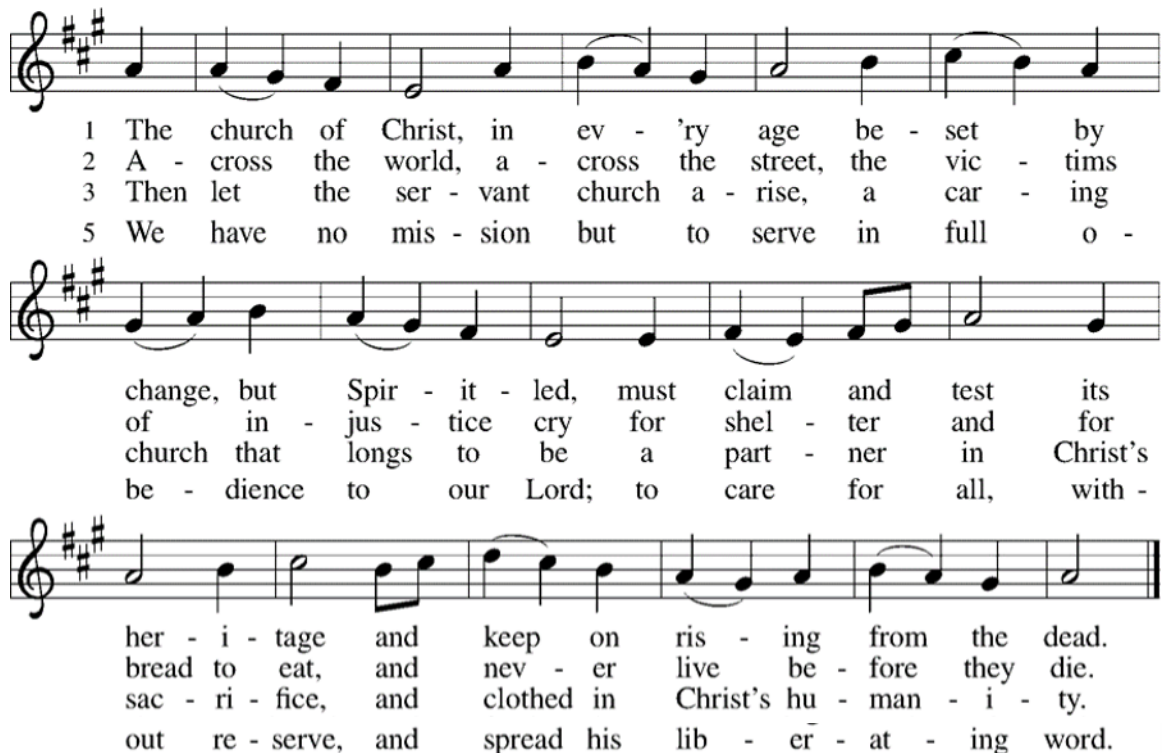
C **Amen.**

Please be seated.

ANNOUNCEMENTS

SENDING HYMN The Church of Christ, in Every Age (vs. 1–3, 5) **ELW 729**

All stand, as able, and sing.



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000. Music: WAREHAM, William Knapp, 1698-1768. Text ©1971 Hope Publishing Co. Used by permission.

DISMISSAL

A Go out in joy. Be led forth in peace.

C **Thanks be to God.**

POSTLUDE

Nautilus

Edward MacDowell

During the postlude, please offer your prayers of blessing for the animals of our congregation and of the world, depicted in our photo montage.



We are happy to welcome Dorian Morales back with us, who brings a wealth of performing and composing experience (and even an Emmy!). Dorian currently teaches privately and at the Piano Workshop at Chester. He is the House Pianist for the Graycliff Manor and the Grove, and plays weddings and special events. Dorian also plays piano for Christian Science Church of Summit.

Next Week's Lessons:

Exodus 32:1-14

Psalms 106:1-6, 19-23

Philippians 4:1-9

Matthew 22:1-14

Serving in Worship		
	Today, 10/4	Next Week, 10/11
Altar Guild	Sibylle Schroeder	Sibylle Schroeder
Counter	Ursula Schroeder	Sandy Carlson
Assistant Minister	Mary Kasakove	Demetria Laird
Lector	Demetria Laird	Sue Stirrat
Communion Assist.	George Pawlo	Howard Corneilson
Usher/Greeter	Cindy Pawlo	Sibylle Schroeder
Acolyte	Doug Laird	Mary Kasakove
Soloist	Sibylle Schroeder	Aaron Hyndman
Livestream Assistant	Ray Mueller	Tyler Rice

OFFICE HOURS

Pastor Serena: Wednesday, Oct. 7, 3:30 p.m. - 9:00 p.m.; Thursday, Oct. 8 9:00 a.m. - 1:00 p.m. Sunday Oct. 11 9:00 a.m. - 1:00 p.m.

Catherine: Thursday, Oct. 8 9:00 a.m. - 12:00 p.m.

Keep These Friends in Your Prayers::

Prayers for those experiencing illness or hardship: Joshua Olsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy & Gary Kahler, Karen Qualls, Jim Tangen, Don Larsen, Joseph Horn, Ryan Manhardt, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginets, Linda Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore, David Breault, Charles Wetzel, Patricia Coats, Alia Duffy, Aimee Nilsen, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Heinz, Ellen Parker, Vicki Gentler, Carol Baker, Shariff Stewart, Lisa Wolper, Maxine Wolper, Samy Dawood, David Laird, Peter Jensen, Joan Lewis, Brian Henkel, Joseph DeSantis, Jenn DiDino, Nancy Tullo, Sue Corneilson, Mary & Gene Kasakove, Barb Phinney, Willey Langley, Courtney & Austin Eddington, Carol Schenck, Gray Lerner, Serena Rice, the Bevill Family, Teddy Favret, Kendal Ehrke, Sunanda (Elizabeth) Maddela, Pam Truax, Kendal Van Doran, Susan Desimone, Scott Paranello, Rosemarie Keenan, Aaron Melling, Amanda & Bruce, Bob Taylor, Jennifer Kahler, the Mohr Family and Kari Lemmermann.

Those in mourning: The Kandikatla family and all mourning Sudhakar's sister, Sunanda, for Raymond Furman, Jr (Casey's father); those mourning Jean (Moore) Milstead; All those surrounding the Benoit family who suddenly lost their daughter; The family and friends of Judy Day; The family of Tom Reed; the loved ones of Judith Evans (Pastor Serena's aunt); Evelyn Jorgensen and family mourning the loss of her half-brother, Rüdiger; Ellen Lewis and family mourning the loss of Mike Lewis; The Persson Family on the loss of Kayla; Those mourning Dan Filin (partner of Pastor Serena's mom); The family of Dawn Parks; The loved ones of Carole Ernstrom; Those mourning Maria's mother, Juanita; The friends and family of Kenneth Johanson.

Prayers for new and expectant parents: Ann & Tyler Schiess (son Liam), Ann Santino & Nick Senior (son Raymond); Rachel Marlowe & Aaron Hyndman, and Sarah Laird & Judy Wayman.

ANNOUNCEMENTS

- **Beware of Pastor-Scams.** Scammers will create fake e-mail accounts using a pastor's name (or attach a pastor's name to a burner cell phone number) and contact people pretending to be the pastor, often asking for the target to purchase gift cards for which they will be supposedly reimbursed. Please never respond to such outreach. If you are uncertain if a contact is genuine, contact Pastor Serena directly at her cell phone number (908-458-3940) - NOT replying to the message you received.

- **Church office hours:** During the Summer, Pastor Serena will generally hold office hours on Wednesday afternoon/evenings, Thursday mornings, and Sundays. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). Our office administrator, Catherine, is in the office on Thursday mornings, unless otherwise noted in the bulletin. If you have a need to access the church building, please contact Pastor Serena.

~ **Food Pantry Needs for October:** Cereal, canned soup, pasta sauce, Parmalat milk, fruit, juice, hot-dogs & buns, frozen meatballs, mashed potatoes, rice, crackers, cake mixes, gluten free pasta.

~ **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested send an email to Catherine (aplcbuddlake@gmail.com) with your dedication and date you want the flowers on the Altar and send your check or Venmo payment (with explanatory note) to the church.

~ **Interested in hosting a coffee hour?** Not hard. Just bring some store bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

ART, MUSIC, AND LITURGY

Art: Photo by Tim Mossholder on Unsplash.

Music: Unless otherwise noted, music is reprinted under OneLicense.net #A-700457 and CCLI #2840035. Liturgical music: *Festival of Joy* by Benjamin Schroeder © 2022 Benjamin Schroeder. Used by permission.

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This week at Abiding Peace

Sunday, October 4:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Fellowship time, with treats for our animal friends

Monday, October 5:

Tuesday, October 6:

- Faith Kitchen, 9:30 a.m. - 12:30 p.m.

Wednesday, October 7:

- AA meeting, 6:30 p.m.
- Choir rehearsal, 7:30 p.m. - 9:00 p.m.

Thursday, October 8:

- Cluster Zoom Study: Mental Health & Radical Hospitality, 7:00 p.m. - 8:00 p.m.

Friday, October 9:

Saturday, October 10:

- Zumba, 9:00 a.m.

Next week at Abiding Peace

Sunday, October 11:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Loving Dialogue, Heresy & Harm of Christian Nationalism, 11:45 a.m.

Monday, October 12:

Tuesday, October 13:

Wednesday, October 14:

- Unfinished Objects Gathering, 2:00 p.m. - 4:00 p.m.
- AA meeting, 6:30 p.m.
- Choir rehearsal, 7:30 p.m. - 9:00 p.m.

Thursday, October 15:

- Cluster Zoom Study: Mental Health & Radical Hospitality, 7:00 p.m. - 8:00 p.m.

Friday, October 16:

Saturday, October 17:

- Zumba, 9:00 a.m.

Upcoming Events

Sunday, Oct. 18 - Nature Walk with Rockaway Borough Pride: 2:00pm-4:00pm

Sunday Oct. 25 - Reformation Lunch & Faire: 11:00 a.m. - 1:00 p.m.

Thursdays in Oct (7-8pm) - Cluster Study: Mental Health & Radical Hospitality

For all live-streamed services, click (or type) the link below:

<https://www.facebook.com/AbidingPeaceChurch/live>