

# *Abiding Peace Lutheran Church*

305-311 Route 46, Budd Lake, NJ 07828

973-691-9393 • [www.abidingpeacechurch.org](http://www.abidingpeacechurch.org)

Serena Rice, *pastor* • Benjamin Schroeder, *music director*



## Resurrection of Our Lord: Easter Day

April 5, 2026

10:00 a.m.

# Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church makes Christ known by welcoming all people to a supportive and accepting place to grow in faith and community and to serve the Lord as people created by God, saved by Christ, and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share their contact information with the usher if they would like a follow-up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

**Offering:** The Ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), online bill pay with your bank, mailing your offering envelope to the church, or plate giving.

**Holy Communion:** We commune at the altar rail. Please collect an individual cup from the usher when you come forward, or come forward at the end for the common cup. We offer either wine or juice and allergen-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. You are also welcome to come forward with arms crossed for a blessing.

# ***Abiding Peace Lutheran Church***

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## **Resurrection of Our Lord: Easter Day**

### **WORDS FOR REFLECTION**

*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.*

#### **PRELUDE**

Largo from *Xerxes*

George Frideric Handel  
arr. S. Drummond Wolff

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*P* Alleluia! Christ is risen.

***C* Christ is risen indeed. Alleluia!**

*P* Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

***C* Amen.**

*P* Let us give thanks for the gifts of baptism.

*Pause for silent reflection.*

*P* Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters and restore our souls. We thank you for the waters of creation: morning dew, gentle rain, powerful waves. We thank you for the waters that nourish us. Blessed are you.

**C You guide us to springs of the water of life.**

*P* Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in sorrow and in joy, in pain and in healing, in despair and in hope. Blessed are you.

**C You guide us to springs of the water of life.**

*P* Holy Spirit, you anoint our head with oil and our cup overflows with blessings. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**C You guide us to springs of the water of life.**

*P* Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**C Amen.**

## GATHERING HYMN

Jesus Christ Is Risen Today **ELW 365**

*with The Messengers Sacred Dancers*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n-ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

### KYRIE



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son: **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

# HYMN OF PRAISE

## Refrain



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

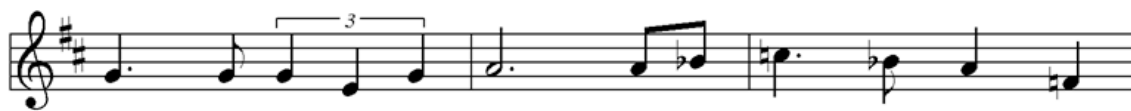
*To Refrain*



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.

I  
II For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☒ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

*P* The Lord be with you.

*C* **And also with you.**

*P* Let us pray. O God,

*C* **God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### THE FIRST READING

Acts 10:34–43

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

*L* A reading from Acts.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but

God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*L* The Word of the Lord.

**C** **Thanks be to God.**

## THE PSALM

Psalm 118:1–2, 14–24

*The Psalm will be spoken responsively, by verse.*

- 1 Give thanks to the Lord, for the Lord is good;  
God’s mercy endures forever.
- 2 Let Israel now declare,  
“God’s mercy endures forever.”**
- 14 The Lord is my strength and my song,  
and has become my salvation.
- 15 Shouts of rejoicing and salvation echo in the tents of the  
righteous:  
“The right hand of the Lord acts valiantly!  
16 The right hand of the Lord is exalted!  
The right hand of the Lord acts valiantly!”**
- 17 I shall not die, but live,  
and declare the works of the Lord.**
- 18 The Lord indeed punished me sorely,  
but did not hand me over to death.
- 19 Open for me the gates of righteousness;  
I will enter them and give thanks to the Lord.**
- 20 “This is the gate of the Lord;  
here the righteous may enter.”
- 21 I give thanks to you, for you have answered me  
and you have become my salvation.**
- 22 The stone that the builders rejected  
has become the chief cornerstone.
- 23 By the Lord has this been done;  
it is marvelous in our eyes.**
- 24 This is the day that the Lord has made;  
let us rejoice and be glad in it.

## THE SECOND READING

Colossians 3:1–4

*Easter means that the new life for Christ includes us. His resurrection reshapes the eternal reality of our lives and calls us to also shift our attention.*

*L* A reading from Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When

Christ who is your life is revealed, then you also will be revealed with him in glory.

*L* The Word of the Lord.

**C** **Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand, if you are able.*



## THE GOSPEL

Matthew 28:1–10

*Sorrow gives way to “fear and great joy” when two women are sent by an angel to proclaim the good news: Jesus is risen!*





Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re- turns to life once more;  
now has found a glo-rious mor-row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend-ing see him rise, the vic - tor now,  
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

## CONFESSION OF FAITH

*(Based on Acts 10:34-48)*

**C We believe that God, the Creator of all, shows no partiality, but among every people anyone who fears God and practices righteousness is acceptable.**

**We believe that God has reached out to the world, preaching peace by Jesus Christ—he is Lord of all. In the early church, this message spread throughout Judea, beginning in Galilee after the baptism that John announced, and to the ends of the earth: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by evil, for God was with him. We are witnesses to all that he did. The powers of the day put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to the first believers who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded them, and through them commands us, to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who trusts in him receives forgiveness of sins through his name.**

**We believe in the Holy Spirit who falls upon all who hear and trust the word. We believe in the gift of baptism in the name of Jesus Christ. We believe in the welcome and holy community of all who share this faith. Amen.**

## **PRAYERS OF THE CHURCH**

**A** Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*Silence is kept for reflection.*

**A** Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory over death. Merciful God,

**C receive our prayer.**

**A** Risen Savior, you have shown the power of the way of love and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,

**C receive our prayer.**

A Life-giving God, the created world rejoices in your design of new life rising from death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,

**C receive our prayer.**

A Sovereign God, your reign of justice and truth shall outlast all the nations of the earth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,

**C receive our prayer.**

A Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain. Reveal yourself to all who are losing hope as the Risen One in whom we can find the fullness of life. We pray for all who are mourning and for all on our prayer list, including Dawn, Heinz, Ellen, Vicki, Carol, Shariff, Lisa, Maxine, Samy, David, Peter, Joan, Jose, Brian, Judy, and Mary Beth, *(Pause to allow additional prayers to be offered.)* We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. Merciful God,

**C receive our prayer.**

A Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim, in word and in deed, Christ's victory over the forces of evil and the way death. Merciful God,

**C receive our prayer.**

A Receive our prayers, O God, through Jesus Christ, our guide, our strength, and our salvation.

**C Amen.**

## **THE PASSING OF THE PEACE**

*P* The peace of the Lord be with you always.

**C And also with you.**

*The Ministers and People share the sign of peace. Afterward, please be seated.*

# MEAL

*God feeds us with the presence of Jesus Christ.*

## THE OFFERING

*Now we join Christians all over the world in worshipping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.*

*P* Let us with gladness present the offerings of our life and labor to the Lord.

Abiding Peace  
@Abiding-Peace-BuddLake



**venmo**

## CHOIR ANTHEM

Good Christians All, Rejoice and Sing Music by Melchior Vulpius  
Words by Cyril A. Alington arr. David N. Johnson



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

*A* Merciful God,

*C* **accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us now with the body and blood of Jesus, that goodness and mercy may follow us and through us bless the world you love. In the name of Jesus, Amen.**

### THE GREAT THANKSGIVING

*P* The Lord be with you.

*C* **And also with you.**

*P* Lift up your hearts.

*C* **We lift them to the Lord.**

*P* Let us give thanks to the Lord our God.

*C* **It is right to give our thanks and praise.**

*P* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O Lord, almighty and everliving God. We are bound and blessed to praise you for the glorious resurrection of our Lord, Jesus Christ; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal Life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



**Ho - ly, ho - ly, ho - ly Lord, God of pow-er and**

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*P* God of Resurrection, we praise you for your love. Your self-giving love spun the world into being and has called and carried your people through every age. Your love took its greatest expression when you sent your only Son to live, die, and rise again for us.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, therefore, the life you lived with us and the life you gave for us, we await your return with joy. Send your Spirit to us now, to birth in us the same love that you have shown us, and unite us to follow your example in the world. All honor and glory are yours, now and forever.

**C Amen.**

## THE LORD'S PRAYER

*P* Jesus, unite us as we pray:

***C* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*


*P* Come to the table of new life.

***C* We come to receive fullness of life from the risen Lord.**

*You will be invited to come forward to the altar rail, collecting a cup from the usher. At the rail you may stand or kneel, hold your hand flat for the bread, and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.*



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Thine the Amen ELW 826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926  
 Music: THINE, Carl F. Schalk, b. 1929  
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

*Stand, if you are able.*

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

**A** Holy One,

**C** through this meal you have made your home among us, and through us you are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.



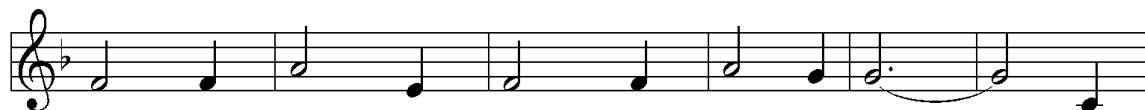
☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and



lead us forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia.

# SENDING

*God blesses us and sends us in mission to the world.*

## THE BENEDICTION

*P* God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the resurrection, and the Spirit, our advocate and peace, ☩ bless you now and forever.

*C* **Amen.**

*Please be seated.*

## ANNOUNCEMENTS

### SENDING HYMN

Thine Is the Glory **ELW 376**

*All stand, as able, and sing.*



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmund Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939. Music: JUDAS MACCABAEUS, G.F. Handel, 1685-1759.

## DISMISSAL

**A** Alleluia! Christ is risen.

**C** **Christ is risen indeed. Alleluia!**

**A** Go in peace. In Christ you are made new. Alleluia!

**C** **Thanks be to God. Alleluia!**

## POSTLUDE

Victory in Jesus

Eugene M. Bartlett  
 arr. Melody Bober



*Altar Flowers donated by Eugene and Mary Kasakove*

### ***Donations for Easter flowers were made in loving memory of:***

*Our Loved Ones; Betty and Wes Snawder; Rose Marie Maccagnano;  
 Dannu Hamel and Juanita Jerez; Sara, Joseph and Frank Provenzano;  
 Ursula's sister Loni and her daughter Katja; Rüdiger Tilp; Ed Boylan;  
 Luke Mueller; Henry; Virginia; George; Cécile; Norman; Etienne;  
 Ann Ascot (mema); Kayla Persson.*

***Donations for Easter flowers were made in celebration of:  
The Laird Children and Grandchildren;  
The Mueller Family; Olivia Giacone; Elena Soriano;  
The Stirrat Family; The Langstrams; George Di Morzo;  
Eugene and Mary Kasakove;  
In Celebration of Ray and Mary Beth's 40th Wedding Anniversary***

**Next Week's Lessons:**

Acts 2:14a, 22-32

Psalms 16

1 Peter 1:3-9

John 20:19-31

<b>Serving in Worship</b>		
	<b>Today, 4/5</b>	<b>Next Week, 4/12</b>
<b>Altar Guild</b>	Mary Kasakove	Mary Kasakove
<b>Counter</b>	Ursula Schroeder	Sandy Carlson
<b>Assistant Minister</b>	Doug Laird	Demetria Laid
<b>Lector</b>	Anna Santino	Roy Persson
<b>Communion Assist.</b>	Howard Corneilson	Sibylle Schroeder
<b>Usher/Greeter</b>	Cindy Pawlo	Sandy Carlson
<b>Acolyte</b>	Sibylle Schroeder	Howard Corneilson
<b>Soloist</b>	Maria Jerez	TBD
<b>Livestream Assistant</b>	Tyler Rice	Nick Senior

**OFFICE HOURS**

**Pastor Serena:** On vacation from the evening for 6/5 - 6/12. For emergency pastoral coverage, contact Pastor Karol Van Wulfen: 908-689-1976.

**Catherine Belfiore:** Thurs 4/9: 9:00 a.m. - 12:00 p.m.

**Keep These Friends in Your Prayers:** Those who are sick or in need: Joshua Olsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy Kahler, Karen Qualls, Jim Tangen, Don Larsen, Joseph Horn, Ryan Manhardt, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginetts, Jennifer Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore, David Breault, Charles Wetzell, Patricia Coats, Alia Duffy, Aimee Nilsen, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Heinz, Ellen Parker, Vicki Gentler, Carol Baker, Shariff Stewart, Lisa Wolper, Maxine Wolper, Samy Dawood, David Laird, Peter Jensen, Joan Lewis, Jose, Brian Henkel, Judy Day, Mary Beth Mueller, Joseph DeSantis, Nancy Ayotte, Jenn DiDino, Nancy Tullo, Sue Corneilson, Mary & Gene Kasakove, Barb Phinney, Sarah Laird, Judy Wayman, Evelyn Jorgensen, Willey Langley, Courtney Eddington and Carol Schenck.

**Those in mourning:** Evelyn Jorgensen and family mourning the lost of her half-brother, Rüdiger; The family of Barb Phinney, Ellen Lewis and family mourning the loss of Mike Lewis; The family of Otto Schroeder; The Persson Family on the loss of Kayla; Those mourning Dan Filin (partner of Pastor Serena's mom); The family of Dawn Parks; The loved ones of Carole Ernstrom; Those mourning Maria's mother, Juanita; The friends and family of Kenneth Johanson; The friends and family of the Benoit family who suddenly lost their daughter;

## ANNOUNCEMENTS

~ **Church office hours:** Pastor Serena will generally hold office hours on Wednesday afternoons and Thursday mornings. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). If you have a need to access the church building, please contact Pastor Serena.

~ **Food Pantry Needs for Spring:** Peanut butter, Parmalat milk, fruit, juice, hot dogs & buns, frozen meatballs, mashed potatoes, rice, crackers, cake mixes, gluten-free pasta.

~ **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested please sign up by the last Sunday of the prior month. You may sign up on the bulletin board in the Narthex or send an email to Catherine Belfiore (aplcbuddlake@gmail.com) with your dedication and the date you want the flowers on the altar and send your check to the church.

~ **Interested in hosting a coffee hour?** Not hard. Just bring some store-bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

## ART, MUSIC, AND LITURGY

Art: Women at the Tomb, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56870> [retrieved March 29, 2026]. Original source: <https://commons.wikimedia.org/wiki/File:Chartres-051 - e2 - Resurrection - tombeau vide.jpg>.

Music: Unless otherwise noted, music is reprinted under OneLicense.net #A-700457 and CCLI #2840035. Liturgical music: Liturgy music, WOV setting 5. Composers of liturgical music for WOV are: Daniel Lallman (b. 1956), Jeremy Young (b. 1948), Robert Buckley Farlee (b. 1950), and J. Bert Carlson (b.1937).

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## This week at Abiding Peace

### Sunday, April 5:

- Sunrise Easter Service, 6:15 a.m.
- Easter Sunday Service, 10:00 a.m.
- Sunday School, 10:30 a.m.
- Easter Brunch, 11:15 a.m.

### Monday, April 6:

### Tuesday, April 7:

- Faith Kitchen, 9:30 a.m. - 12:30 p.m.
- Tullo's Ballroom, 6:00 p.m.

### Wednesday, April 8:

- Unfinished Objects Gathering, 2:00-4:00pm
- AA meeting, 6:30 p.m.
- Choir Rehearsal, 7:30 a.m.

### Thursday, April 9

### Friday, April 10:

### Saturday, April 11:

- Zumba, 9:00 a.m.

## Next week at Abiding Peace

### Sunday, April 12:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Forum: "Free to Be" with Lauren Applegate, 11:30 am

### Monday, April 13:

- Worship & Music, 10:00am via Zoom

### Tuesday, April 14:

- Tullo's Ballroom, 6:00 p.m.
- Council Meeting, 7:30 pm via Zoom

### Wednesday, April 15:

- Senior's Ministry, (Games) 2:00-4:00pm
- Mt Olive Manor Prayer Service, 4:30pm
- AA meeting, 6:30 p.m.
- Choir Rehearsal, 7:30 p.m.

### Thursday, April 16:

### Friday, April 17

### Saturday, April 18:

- Zumba, 9:00 a.m.

## Upcoming Events

Sundays, April 19, 26, & May 3 - Forum Series: Invite, Welcome, Connect

Saturday, April 25, 9:30 a.m. - 3:00 p.m. - Faith Hope & Love Gathering

Monday, May 11, 7:00 p.m.-8:45 p.m. - Understanding & Resisting Christian Nationalism Zoom Workshop

For all live-streamed services, click (or type) the link below:

<https://www.facebook.com/AbidingPeaceChurch/live>