

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828
973-691-9393 • www.abidingpeacechurch.org
Serena Rice, *pastor* • Benjamin Schroeder, *music director*



Fourteenth Sunday after Pentecost

August 30, 2026

10:00 a.m.

Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church makes Christ known by welcoming all people to a supportive and accepting place to grow in faith and community and to serve the Lord as people created by God, saved by Christ and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share your contact information with the greeter, if you would like a follow up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

Offering: The ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), through on-line bill pay with your bank, mailing your offering envelope to the church, or plate giving.

Holy Communion: We commune at the altar rail. Please collect an individual cup from the usher when you come forward, or come forward at the end for the common cup. We offer either wine or juice and gluten-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. You are also welcome to come forward with arms crossed for a blessing.

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WORDS FOR REFLECTION

When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

PRELUDE

I've Got Peace like a River

African American spiritual
arr. Phillip Keveren

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.

C **Amen.**

P Together in community, let us confess to God all that separates us from love.

Silence is kept for reflection.

P Compassionate God,

C **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy, and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Creator, ✠ Redeemer, and Sustainer, your sins are forgiven. Rest in God’s love.

C Amen.

GATHERING HYMN

Son of God, Eternal Savior **ELW 655**



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

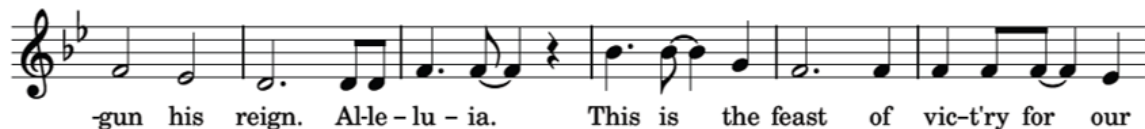
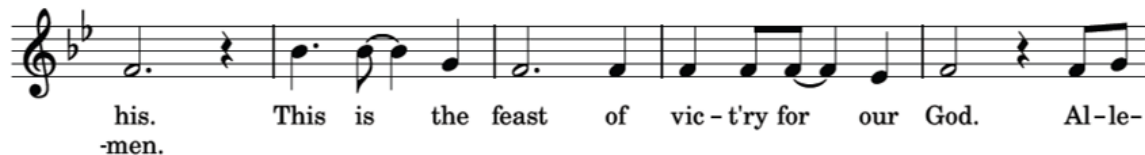
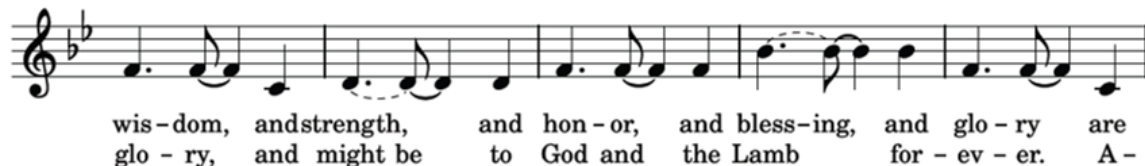
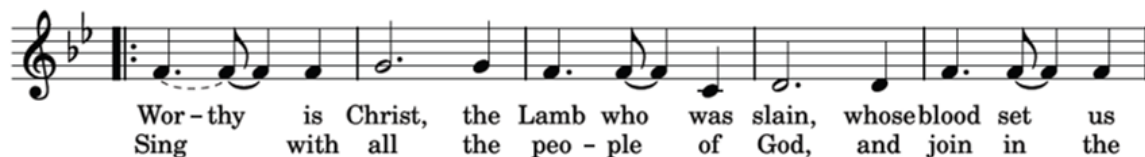
Text: Somerset C. Lowry, 1855–1932

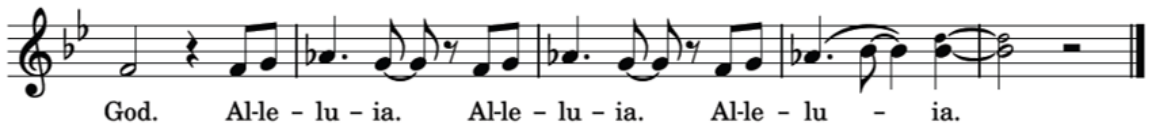
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE





P The Lord be with you.

C **And also with you.**

P Let us pray. O God,

C **we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING

Exodus 3:1–15

Moses experienced the call of God when God appeared to him in a bush that burned but was not consumed. When Moses expressed his unworthiness, God promised to be with him. When Moses objected that people would demand to know God's name, God revealed his personal name, Yahweh (I am who I am), or the Lord. Israel discovered God's true identity when God took them out of Egypt.

L A reading from Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must

turn aside and look at this great sight and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He

said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites

out of Egypt?” He said, “I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’ ” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

L The Word of the Lord.

C Thanks be to God.

THE PSALM

Psalm 105:1–6, 23–26, 45b

The Psalm will be read responsively, by verse.

- 1 Give thanks to the Lord and call upon God’s name;
make known the deeds of the Lord among the peoples.
- 2 **Sing to the Lord, sing praises,
and speak of all God’s marvelous works.**

3 Glory in God's holy name;
 let the hearts of those who seek the Lord rejoice.

4 **Search for the strength of the Lord;
 continually seek God's face.**

5 Remember the marvels God has done,
 the wonders and the judgments of God's mouth,

6 **O offspring of Abraham, God's servant,
 O children of Jacob, God's chosen ones.**

23 Israel came into Egypt,
 and Jacob became a sojourner in the land of Ham.

24 **The Lord made the people of Israel very fruitful,
 more numerous than their enemies,**

25 whose hearts God turned, so that they hated God's people,
 and dealt unjustly with the servants of God.

26, 45b **O Lord, you sent Moses your servant,
 and Aaron, your chosen one. Hallelujah!**

THE SECOND READING

Romans 12:9–21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

L A reading from Romans.

Let love be genuine; hate what is evil;
 hold fast to what is good; love one
 another with mutual affection; outdo
 one another in showing honor. Do not
 lag in zeal; be ardent in spirit; serve the
 Lord. Rejoice in hope; be patient in
 affliction; persevere in prayer. Contrib-

ute to the needs of the saints; pursue
 hospitality to strangers.

Bless those who persecute you;
 bless and do not curse them. Rejoice
 with those who rejoice; weep with
 those who weep. Live in harmony with
 one another; do not be arrogant, but

associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” Instead, “if your enemies are

hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

L The Word of the Lord.

C Thanks be to God.

Please stand, if you are able.

THE GOSPEL ACCLAMATION



THE GOSPEL

Matthew 16:21–28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

P The Holy Gospel according to St. Matthew, the sixteenth chapter:

C Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on

the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me,

Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P The Gospel of the Lord.
C **Praise to you, O Christ.**

Please be seated.

CHILDREN’S TIME

THE SERMON

Silence for reflection follows. All stand and sing the Hymn of the Day.

HYMN OF THE DAY

Step by Step **W&P 132**

O God, you are my God, and I will ev - er praise

you. O God, you are my God, and

I will ev - er praise you. I will seek you in the morn-

- ing, and I will learn to walk in your ways, and

step by step you'll lead me, and I will fol-low you all of my

days. O days, and I will fol-low you all of my

days, and I will fol-low you all of my days, and

step by step you'll lead me, and I will fol-low you all of my days.

Text and music: Beaker; arr. Nylea Butler-Moore
Publishing, admin. Reunion Music Group and BMG Songs, Inc.

Text and music © 1991 Kid Brothers of St. Frank

THE APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

Silence is kept for reflection.

A God our hope, we give you thanks for the faithful departed, that their witness continues to strengthen and guide the church. Renew our trust in your promises in this life and the life to come. Merciful God,

C receive our prayer.

A God our guide, we pray for the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God,

C receive our prayer.

A God our source of life, we pray for the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters, especially those caused by human action. Merciful God,

C receive our prayer.

A God our Prince of Peace, we pray for the nations and all in authority, that they will cease their conflicts and seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. Merciful God,

C receive our prayer.

A God our provider, we pray for all those in need, that they will be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit. We pray for all who are mourning and for all on our prayer list, including Carol, Gray, Serena, the Bevill Family, Teddy, Kendal, Sunanda, Pam, Kendal, Susan, Scott, Joshua, Jon, Cheryl, Judy, Jon & Maria, and Sandy. *(Pause to allow additional prayers to be offered.)* We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. God of grace,

C receive our prayer.

A God our inspiration, we pray for the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,

C receive our prayer.

A Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C Amen.

THE PASSING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The Ministers and People share the sign of peace. Afterward, please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Now we join Christians all over the world in worshiping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.

P Let us with gladness present the offerings of our life and labor to the Lord.

Abiding Peace
@Abiding-Peace-BuddLake



venmo

OFFERTORY

I Surrender All

W. S. Weeden
arr. Phillip Keveren

All stand, as able, and sing.



cup of bless-ing. Gath-er a har - vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and the
 dreams of all; u - nite them with the prayers we of-fer now.
 Grace our ta - ble with your pres-ence, Lord, and give us a
 fore-taste, give us a fore-taste of the feast to come.

A Loving God,

C we offer at your table the gifts of our hearts. Help us to trust your provision and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

P: The Lord be with you. C: And al - so with you. P: Lift up your
 hearts. C: We lift them to the Lord. P: Let us give thanks to the



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night when he was betrayed, he took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat; this is my body, given for you. Do this in remembrance of me."

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

THE LORD'S PRAYER

P Unite us in your Spirit as we pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

P Heaven has come near.

C We come to share in the holy feast!

You will be invited to come forward to the altar rail, collecting a cup from the usher. Please observe distancing at the rail, hold your hand flat for the bread and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.

Lamb, Lamb of God, you take a-way the sin of the world. Have

add optional alto

mer-cy on us. Lamb, Lamb of God, you take a-way the

add optional descant

sin of the world. Have mer-cy on us. Lamb, Lamb of God,

you take a-way the sin of the world. Grant us peace.

COMMUNION HYMN

Bind Us Together **WOV 748**

Refrain

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord, bind us to - geth - er in love.

1 There is on - ly one God. There is
2 You are the fam - 'ly of God. You are the

on - ly one King. There is on - ly one Bod - y;
prom - ise di - vine. You are God's cho - sen de - sire, . . .

Refrain
that is why we can sing:
you are the glo - rious new wine.

Text and music: Bob Gillman, b. 1946 © 1977 Thank you Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

Stand, if you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A Compassionate God,

C **through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us through this holy meal, so that we may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

Thank-ful hearts and voic - es raise:

Tell ev' - ry-one what God has done! Let all who seek the Lord re -



-joice and bear Christ's ho - ly name. Send us with your
prom-is-es, and lead your peo - ple forth in joy with shouts of thanks-
-giv - ing. A-men, al-le-lu - ia! A-men, al-le-lu - ia!

SENDING

God blesses us and sends us in mission to the world.

BENEDICTION

P May the Creator, Redeemer, and Sustainer, ☩ one God, bless, heal, and hold you today and always.

C **Amen.**

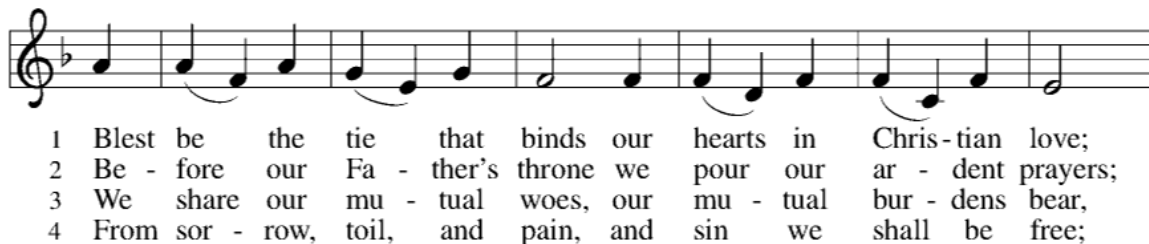
Please be seated.

ANNOUNCEMENTS

SENDING HYMN

Blest Be the Tie That Binds **ELW 656**

All stand, as able, and sing.



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

continued...

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.



the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

DISMISSAL

A Heaven has come near. Go, share the good news!

C **Thanks be to God.**

POSTLUDE

Joyful, Joyful, We Adore Thee

Ludwig van Beethoven

arr. James Koerts



Lizzie Fuscaldo is a passionate life-long pianist. She studied under Helene Friedlander of Port Murray, NJ, and obtained a minor in Music from the Sunderman Conservatory of Music at Gettysburg College where she studied under Dr. Jocelyn Swigger.

Next Week's Lessons:

Genesis 1:1—2:3

Psalms 148:

Acts 17:22a, 24-28

Matthew 7:25-34

Serving in Worship		
	Today, 8/30	Next Week, 9/6
Altar Guild	Sandy Carlson	Cindy Pawlo
Counter	George Pawlo	Sandy Carlson
Assistant Minister	Demetria Laird	Sibylle Schroeder
Lector	Maria Jerez	Roy Persson
Communion Assist.	Howard Corneilson	Doug Laird
Usher/Greeter	Sandy Carlson	Sandy Carlson
Acolyte	Doug Laird	Cindy Pawlo
Soloist	Linda Langsam	Maria Jerez
Livestream Assistant	Tyler Rice	Tyler Rice

OFFICE HOURS

Pastor Serena: Wednesday, Sept. 2, 11:00 a.m. - 8:00 p.m., Sunday Sept. 6, 9:00 a.m. - 1:00 p.m.

Catherine: Thursday, September 3, 9:00 a.m. - 12:00 p.m.

Keep These Friends in Your Prayers:

Prayers for those expecting babies: Anna Santino & Nick Senior, Rachel Marlowe & Aaron Hyndman and Sarah Laird & Judy Wayman.

Prayers for those experiencing illness or hardship: Joshua Olsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy Kahler, Karen Qualls, Jim Tangen, Don Larsen, Joseph Horn, Ryan Manhardt, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginets, Linda Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore, David Breault, Charles Wetzal, Patricia Coats, Alia Duffy, Aimee Nilsen, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Heinz, Ellen Parker, Vicki Gentler, Carol Baker, Shariff Stewart, Lisa Wolper, Maxine Wolper, Samy Dawood, David Laird, Peter Jensen, Joan Lewis, Brian Henkel, Joseph DeSantis, Jenn DiDino, Nancy Tullo, Sue Corneilson, Mary & Gene Kasakove, Barb Phinney, Willey Langley, Courtney & Austin Eddington, Carol Schenck, Gray Lerner, Serena Rice, the Bevill Family, Teddy Favret, Kendal Ehrke, Sunanda (Elizabeth) Maddela, Pam Truax, Kendal Van Doran, Susan Desimone, and Scott Paranello.

Those in mourning: For Raymond Furman, Jr (Casey's father); those mourning Jean (Moore) Milstead; All those surrounding the Benoit family who suddenly lost their daughter; The family and friends of Judy Day; The family of Tom Reed; the loved ones of Judith Evans (Pastor Serena's aunt); Evelyn Jorgensen and family mourning the loss of her half-brother, Rüdiger; Ellen Lewis and family mourning the loss of Mike Lewis; The Persson Family on the loss of Kayla; Those mourning Dan Filin (partner of Pastor Serena's mom); The family of Dawn Parks; The loved ones of Carole Ernstrom; Those mourning Maria's mother, Juanita; The friends and family of Kenneth Johanson.

ANNOUNCEMENTS

~ **Church office hours:** During the Summer, Pastor Serena will generally hold office hours on Wednesdays, and Sundays. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). Our office administrator, Catherine, is in the office on Thursday mornings, unless otherwise noted in the bulletin. If you have a need to access the church building, please contact Pastor Serena.

~ **Food Pantry Needs for September:** Cereal, canned soup, pasta sauce, Parmalat milk, fruit, juice, hot-dogs & buns, frozen meatballs, mashed potatoes, rice, crackers, cake mixes, gluten free pasta.

~ **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested send an email to Catherine (aplebuddlake@gmail.com) with your dedication and date you want the flowers on the Altar and send your check or Venmo payment (with explanatory note) to the church.

~ **Interested in hosting a coffee hour?** Not hard. Just bring some store bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

ART, MUSIC, AND LITURGY

Art: Photo by Matthew Garppfolo on Unsplash <a

href="https://unsplash.com/@mattedpictures?utm_source=unsplash&utm

_medium=referral&utm_content=creditCopyText">Matthew Garoffolo on Unsplash

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This week at Abiding Peace

Sunday, August 30:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Congregational Meeting 11:00 a.m

Monday, August 31:

Tuesday, September 1

- Faith Kitchen, 9:30 a.m. - 12:30 p.m.

Wednesday, September 2:

- Blood Drive 1:00 p.m. - 6:00 p.m.
- AA meeting, 6:30 p.m.

Thursday, September 3:

Friday, September 4:

Saturday, September 5:

- Zumba, 9:00 a.m.

Next week at Abiding Peace

Sunday, September 6:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Forum: Revised ELCA Sexuality Statement Part 1, 11:45 a.m. - 12:45 p.m.

Monday, September 7:

- Labor Day

Tuesday, September 8:

Wednesday, September 9:

- UFO Gathering, 2:00 p.m. - 4:00 p.m.
- AA meeting, 6:30 p.m.
- Choir rehearsal, 7:45 p.m. - 9:00 p.m.

Thursday, September 10:

Friday, September 11:

Saturday, September 12:

- Zumba, 9:00 a.m.

Upcoming Events

Sunday, Sept. 13, 10:00 a.m. - 2:00 p.m. - God's Work, Our Hands Day

Sunday, Sept. 20 - Celebration Lunch for Liam's Baptism

Sunday, Oct. 4 - Blessing of the Animals

For all live-streamed services, click (or type) the link below:

<https://www.facebook.com/AbidingPeaceChurch/live>