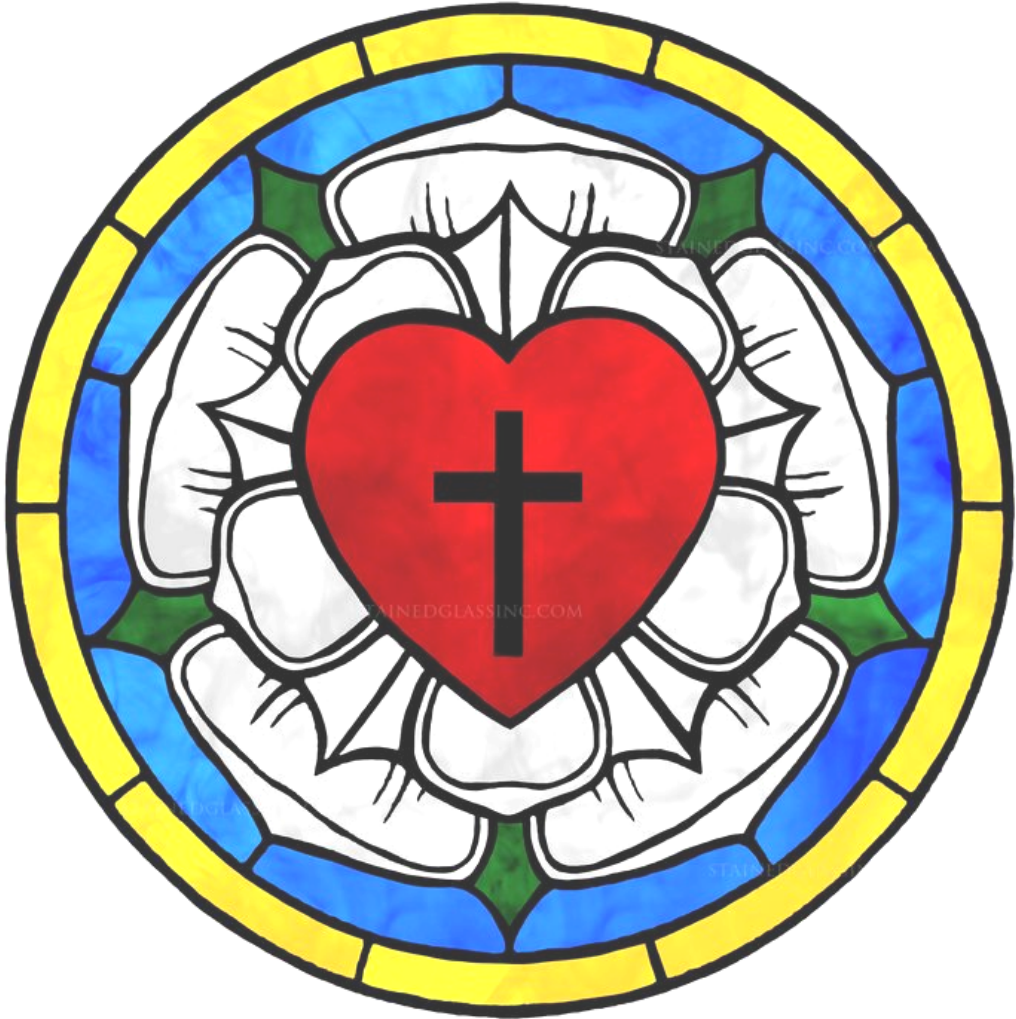


Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828
973-691-9393 • www.abidingpeacechurch.org
Serena Rice, *pastor* • Benjamin Schroeder, *music director*



Reformation Sunday

October 25, 2026

10:00 a.m.

Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church makes Christ known by welcoming all people to a supportive and accepting place to grow in faith and community and to serve the Lord as people created by God, saved by Christ and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share your contact information with the greeter, if you would like a follow up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

Offering: The ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), through on-line bill pay with your bank, mailing your offering envelope to the church, or plate giving.

Holy Communion: We commune at the altar rail. Please collect an individual cup from the usher when you come forward, or come forward at the end for the common cup. We offer either wine or juice and gluten-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. You are also welcome to come forward with arms crossed for a blessing.

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828 • 973-691-9393 • www.abidingpeacechurch.org
Serena Rice, *pastor* • Benjamin Schroeder, *music director*

Reformation Sunday

WORDS FOR REFLECTION

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work.

PRELUDE

Prelude on EIN FESTE BURG

Martin Luther
arr. Roger C. Wilson

GATHERING

The Holy Spirit calls us together as the people of God.

GREETING

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C **Amen.**

P Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P Most Merciful God,

C **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

P Hear this good news: We have peace with God through † Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C Amen.

GATHERING HYMN

A Mighty Fortress Is Our God ELW 505



1 A migh - ty for - tress is our God, a bul - wark nev - er
 2 If we in our own strength con - fide, our striv - ing turns to
 3 Though all the world with dev - ils fill and threat - en to de -
 4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of
 los - ing; the righ - teous one fights by our side, the
 vour us, we trem - ble not, we trust God's will: they
 giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,
 one of God's own choos - ing. You ask who this may be:
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,
 God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might
 Christ Je - sus, it is he, the Lord of hosts by name.
 in fierc - est war en - gage, this ty - rant's doomed to fail;
 this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.
 No oth - er God we claim! None else can win the bat - tle.
 God's judg-ment must pre-vail! One lit - tle word shall tri - umph.
 they yet have noth-ing won. The king-dom's ours for - ev - er!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

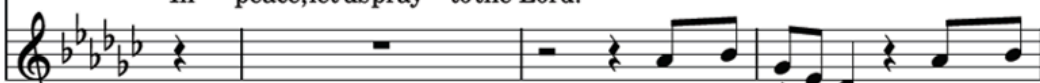
C And also with you.

KYRIE

All sing, as able.

Leader 

In peace, let us pray to the Lord.

Cong. 

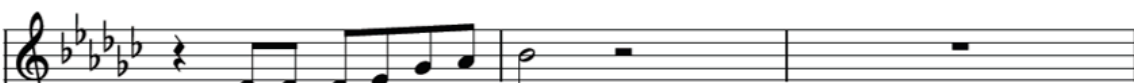
Lord, have mer-cy. Christ, have



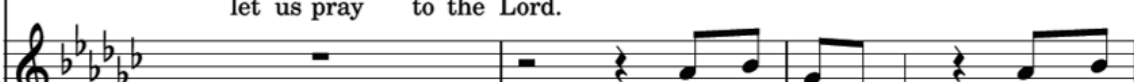
For the peace from a-bove, and for our sal-va - tion,



mer - cy. Lord, have mer - cy.



let us pray to the Lord.



Lord, have mer - cy. Christ, have

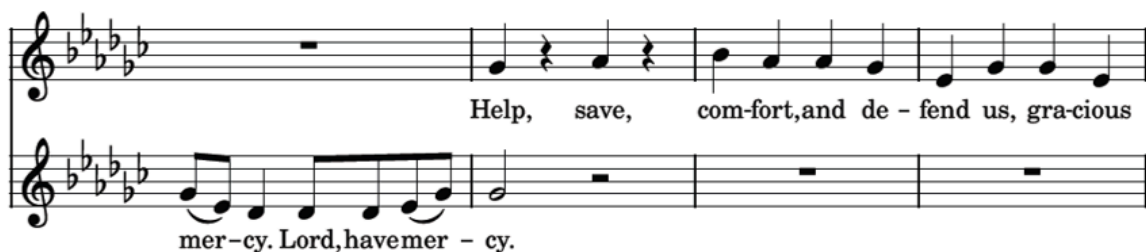
For the peace of the whole world, the well-being of the
mer - cy. Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

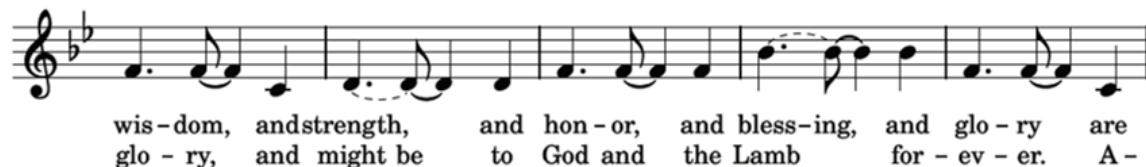
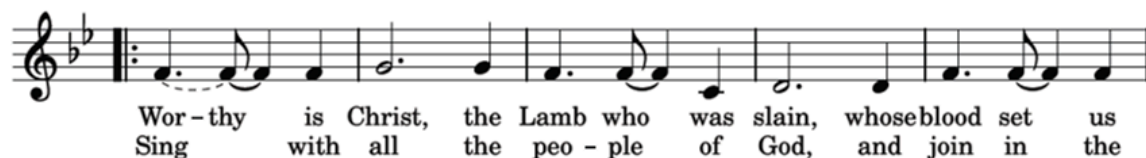
Lord. For this Lord, have mer - cy. Christ, have mer - cy. Lord, have mer -

ho - ly house, and for all who of - fer here their worship and
- cy.

praise, let us pray to the Lord. Lord, have mer - cy. Christ, have



HYMN OF PRAISE





P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, gracious Lord,

C we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING

Jeremiah 31:31–34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets, not in our own moral perfection.

L A reading from Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts,

and I will be their God, and they shall be my people. No longer shall they teach one another or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

L The Word of the Lord.

C Thanks be to God.

THE PSALM

Psalm 46

The Psalm will be chanted responsively, by verse.



1 God is our ref- | uge and strength,
a very present | help in trouble.

- 2 **Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**
- 3 though its waters | rage and foam,
and though the mountains tremble | with its tumult.
- 4 **There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**
- 5 God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- 6 **The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**
- 7 The Lord of | hosts is with us;
the God of Jacob | is our stronghold.
- 8 **Come now, regard the works | of the Lord,
what desolations God has brought up- | on the earth;**
- 9 behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with
fire.
- 10 **“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the
earth.”**
- 11 The Lord of | hosts is with us;
the God of Jacob | is our stronghold.

THE SECOND READING

Romans 3:19–28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

L A reading from Romans.

Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of

atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

L The Word of the Lord.

C **Thanks be to God.**

Please stand, if you are able.

THE GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

THE GOSPEL

John 8:31–36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

P The Holy Gospel according to St. John, the eighth chapter:

C **Glory to you, O Lord.**

Then Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

CHILDREN’S TIME

THE SERMON

Silence for reflection follows. All stand and sing the Hymn of the Day.

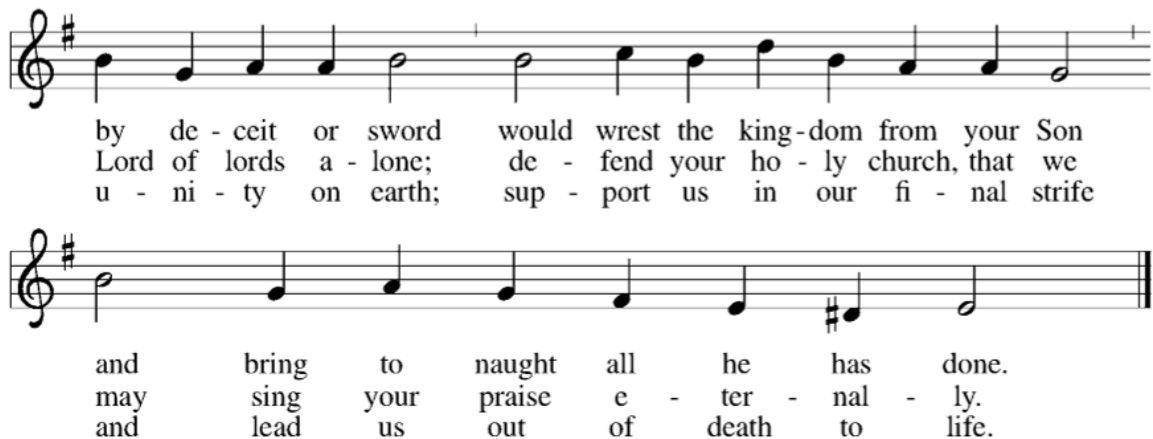
HYMN OF THE DAY

Lord, Keep Us Steadfast in Your Word **ELW 517**



1	Lord,	keep	us	stead - fast	in	your	word;	curb	those	who
2	Lord	Je - sus	Christ, your	pow'r	make	known,	for	you	are	
3	O	Com - fort - er	of	price - less	worth,	send	peace	and		

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543



THE APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Silence is kept for reflection.

A As we celebrate Reformation Sunday, we remember the witness of Martin Luther and the reformers of the church in every generation. With gratitude, we remember those disciples who paved the way for us and all of our beloved dead. Hear us, O God.

C Your mercy is great.

A God of all wisdom, we pray for all of the denominations and expressions of your church around the world. Empower us to continue the work of reform and renewal in our own day, even as we seek to overcome the animosity that has developed from past and current schisms. Hear us, O God.

C Your mercy is great.

A God of all creation, we pray for the healing of natural places despoiled by pollution and human greed. Give all living creatures access to safe land, water, and air. Hear us, O God.

C Your mercy is great.

A God of all righteous and justice, we pray for our criminal justice systems and all those whose lives are affected by them. Give the will to reform and protect to all who shape our laws, especially those laws that control access to guns. Give clarity and good discernment to police, probation officers, judges, and attorneys; give courage and healing to victims of crime and their families. Give reconciliation and peace to prisoners and the formerly incarcerated. Hear us, O God.

C Your mercy is great.

A God of all mercy, we ask your blessing upon all people who have been harmed by the church and its leaders, that the truth of your love and welcome may make them free. We pray for the relief of all those who are sick or suffering. We pray for all who are mourning and for all on our prayer list, including Susan, William, Scott, George, Sibylle, Leslie, Hailey, Kate, Dawn, Heinz, Ellen, Vicki, Carol, Shariff, Lisa, and Maxine. (*Pause to allow additional prayers to be offered.*) We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. Hear us, O God.

C Your mercy is great.

A God of all love, we give thanks for those exploring or returning to a life of faith. Encourage and guide them and those who welcome them into your imperfect and beloved community, that they may find their hope in you. Hear us, O God.

C Your mercy is great.

A Trusting in your boundless grace, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C Amen.

THE PASSING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The Ministers and People share the sign of peace. Afterward, please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Now we join Christians all over the world in worshiping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.

P Let us with gladness present the offerings of our life and labor to the Lord.

Abiding Peace
@Abiding-Peace-BuddLake



venmo

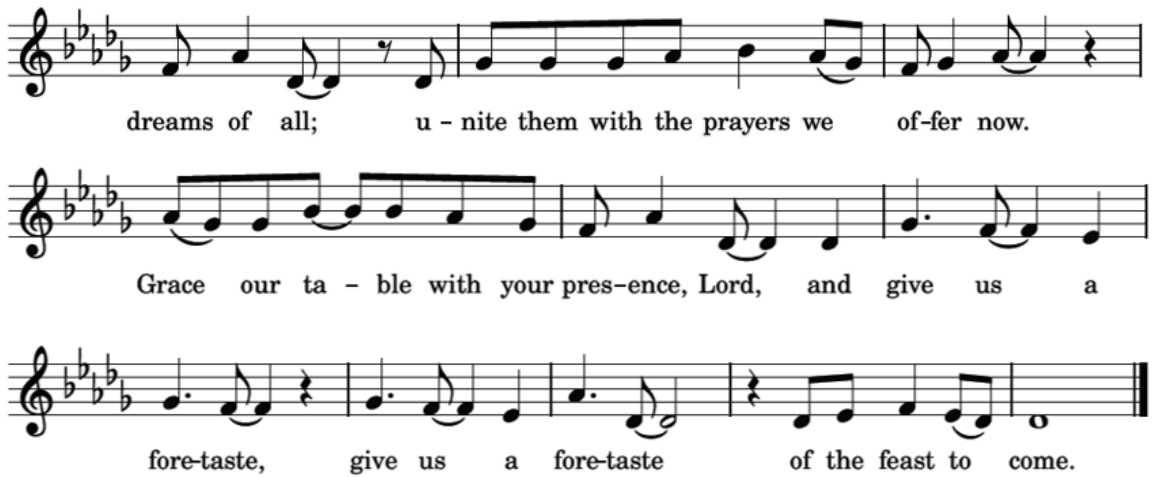
CHOIR ANTHEM

Salvation Is Created

Pavel Chesnokov
arr. Howard D. McKinney

All stand, as able, and sing.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our
cup of bless-ing. Gath-er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and the



dreams of all; u - nite them with the prayers we of-fer now.

Grace our ta - ble with your pres-ence, Lord, and give us a

fore-taste, give us a fore-taste of the feast to come.

A God of creation,

C you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING



P: The Lord be with you. C: And al - so with you. P: Lift up your

hearts. C: We lift them to the Lord. P: Let us give thanks to the

Lord our God. C: It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and God of
 might: Heav'n and earth are full of your glo - ry. Ho -
 -san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. (Ho - san - na...) Bless-ed is he who
 comes in the name of the Lord. (...in the high - est.)

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

P On the night when he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, "Take and eat; this is my body, given for you. Do this in remembrance of me."

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God who gives yourself for us: Reveal yourself to us in the breaking of the bread. Bless this feast. Grace our table with your presence. Raise us up as the body of Christ for the world.

C Come, Christ Jesus.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

THE LORD'S PRAYER

P Unite us in your Spirit as we pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

P Christ invites you to this table.

C We, who are hungry and thirsty, come to the table of grace!

You will be invited to come forward to the altar rail, collecting a cup from the usher. Please observe distancing at the rail, hold your hand flat for the bread and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.

Lamb, Lamb of God, you take a - way the sin of the world. Have

add optional alto
mer-cy on us. Lamb, Lamb of God, you take a - way the

add optional descant
sin of the world. Have mer-cy on us. Lamb, Lamb of God,

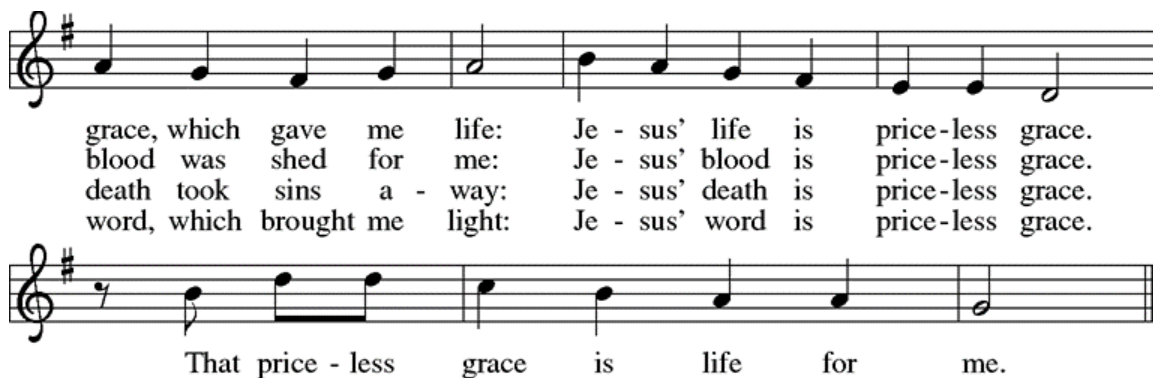
you take a - way the sin of the world. Grant us peace.

COMMUNION HYMN

That Priceless Grace ELW 591

1 That price-less grace, that price-less grace, that price-less
2 That price-less blood, that price-less blood, that price-less
3 That pain - ful death, that pain - ful death, that pain - ful
4 That pre - cious word, that pre - cious word, that pre - cious

Text: Emmanuel F. Y. Grantson, b. 1949. Music: THAT PRICELESS GRACE, Ghanaian traditional. Text ©1999 Augsburg Fortress. All rights reserved. All worship hymns are reprinted under One License.net #A-700457 and CCLI #2840035.



grace, which gave me life: Je - sus' life is price-less grace.
 blood was shed for me: Je - sus' blood is price-less grace.
 death took sins a - way: Je - sus' death is price-less grace.
 word, which brought me light: Je - sus' word is price-less grace.
 That price - less grace is life for me.

Stand, if you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

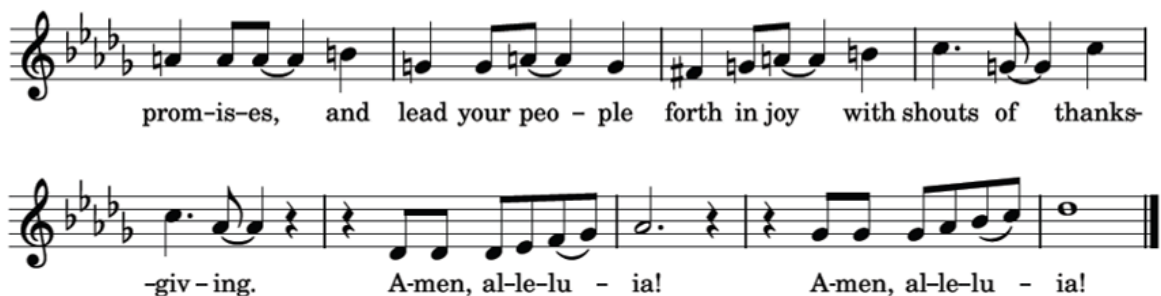
C **Amen.**

A Sustaining God,

C with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.



Thank-ful hearts and voic - es raise:
 Tell ev' - ry-one what God has done! Let all who seek the Lord re -
 -joice and bear Christ's ho - ly name. Send us with your



SENDING

God blesses us and sends us in mission to the world.

BENEDICTION

P The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C **Amen.**

P The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C **Amen.**

P The God of grace ☩ bless you now and forever.

C **Amen.**

Please be seated.

ANNOUNCEMENTS

SENDING HYMN

By Grace We Have Been Saved **W&P 25**

All stand, as able, and sing.





not by keep - ing law. God's saints be - lieved by
plan, not one o - beyed. Christ has for all ful -
Je - sus on the cross. While we were foes, Christ
God, we shall re - vive. For just as Je - sus
va - tion is se - cured. How beau - ti - ful the



what they heard and not by what they saw.
filled the law. Be - lieve, con - fess, be saved.
died for us. We gained by God's own loss.
rose a - gain, we too are made a - live.
feet of those who share this gos - pel word.

Refrain



Oh, how I love Je - sus! Oh, how I love Je - sus!



Oh, how I love Je - sus, be - cause he first loved me!

Text: Rusty Edwards, Stanzas; Frederick Whitfield, refrain. Music: OH< HOW I LOVE JESUS, North American traditional. Text: © 1997 Selah Publishing Co., Inc. All rights reserved

DISMISSAL

A Go out in joy. Be led forth in peace.

C **Thanks be to God.**

POSTLUDE

Praise band



Altar flowers dedicated by Gene and Mary Kasakove in Celebration of The Protestant Reformation.

Altar flowers also donated by Everlyn Jorgensen, dedicated in memory of Berndt Kind.

Next Week's Lessons:

Revelation 7:9-17

Psalms 34:1-10, 22

1 John 3:1-3

Matthew 5:1-12

Serving in Worship		
	Today, 10/25	Next Week, 11/1
Altar Guild	Sibylle Schroeder	Sandy Carlson
Counter	Nita Persson	Nita Persson
Assistant Minister	Sandy Carlson	Sue Stirrat
Lector	Cindy Vittitow	Roy Persson
Communion Assist.	George Pawlo	Maria Jerez
Usher/Greeter	Howard Corneilson	Casey Furman
Acolyte	Howard Corneilson	Mary Kasakove
Soloist	Linda Langsam	TBD
Livestream Assistant	Sheeba David	Tyler Rice

OFFICE HOURS

Pastor Serena: Wednesday, Oct. 28, 3:30 p.m. - 9:00 p.m.; Thursday, Oct. 29, 9:00 a.m. - 1:00 p.m.; Sunday Nov. 1, 9:00 a.m. - 1:00 p.m.

Catherine: Thursday, Oct. 29, 9:00 a.m. - 12:00 p.m.

Keep These Friends in Your Prayers:

Those in mourning: The Kandikatla family and all mourning Sudhakar's sister, Sunanda Maddella, for Raymond Furman, Jr (Casey's father); those mourning Jean (Moore) Milstead; All those surrounding the Benoit family who suddenly lost their daughter; The family and friends of Judy Day; The family of Tom Reed; the loved ones of Judith Evans (Pastor Serena's aunt); Evelyn Jorgensen and family mourning the loss of her half-brother, Rüdiger; Ellen Lewis and family mourning the loss of Mike Lewis; The Persson Family on the loss of Kayla; Those mourning Dan Filin (partner of Pastor Serena's mom); The family of Dawn Parks; The loved ones of Carole Ernstrom; The Family and Friends of Robert (Bobbie) Taylor.

Prayers for those experiencing illness or hardship: Joshua Olsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy & Gary Kahler, Karen Qualls, Jim Tangen, Don Larsen, Joseph Horn, Ryan Manhardt, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginets, Linda Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore, David Breault, Charles Wetzel, Patricia Coats, Alia Duffy, Aimee Nilsen, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Heinz, Ellen Parker, Vicki Gentler, Carol Baker, Shariff Stewart, Lisa Wolper, Maxine Wolper, Samy Dawood, David Laird, Peter Jensen, Joan Lewis, Brian Henkel, Joseph DeSantis, Jenn DiDino, Nancy Tullo, Sue Corneilson, Mary & Gene Kasakove, Barb Phinney, Willey Langley, Courtney & Austin Eddington, Carol Schenck, Gray Lerner, Serena Rice, the Beville Family, Teddy Favret, Kendal Ehrke, Pam Truax, Kendal Van Doran, Susan Desimone, Scott Paranello, Rosemarie Keenan, Aaron Melling, Amanda & Bruce, Jennifer Kahler, the Mohr Family, Kari Lemmermann, and the Johnson Family.

Prayers for new and expectant parents: Ann & Tyler Schiess (son Liam), Anna Santino & Nick Senior (son Raymond), Rachel Marlowe & Aaron Hyndman, and Sarah Laird & Judy Wayman.

ANNOUNCEMENTS

~ **Church office hours:** During the Autumn, Pastor Serena will generally hold office hours on Wednesday afternoon/evenings, Thursday mornings, and Sundays. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). Our office administrator, Catherine, is in the office on Thursday mornings, unless otherwise noted in the bulletin. If you have a need to access the church building, please contact Pastor Serena.

~ **Food Pantry Needs for November** Cereal, canned soup, pasta sauce, Parmalat milk, fruit, juice, hot-dogs & buns, frozen meatballs, mashed potatoes, rice, crackers, cake mixes, gluten free pasta.

~ **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested send an email to Catherine (aplcbuddlake@gmail.com) with your dedication and date you want the flowers on the Altar and send your check or Venmo payment (with explanatory note) to the church.

~ **Interested in hosting a coffee hour?** Not hard. Just bring some store bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

ART, MUSIC, AND LITURGY

Art: <https://clipartmag.com/luther-rose-clip-art>. Free for download.

Music: Unless otherwise noted, music is reprinted under OneLicense.net #A-700457 and CCLI #2840035. Liturgical music: *Festival of Joy* by Benjamin Schroeder © 2022 Benjamin Schroeder. Used by permission.

Liturgy: Liturgy reprinted by permission of Augsburg Fortress under License #14239-LIT.

This week at Abiding Peace

Sunday, October 25:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Reformation Faire & Lunch 11:00 a.m. - 1:00 p.m.

Monday, October 26:

-

Tuesday, October 27:

- Newsletter Deadline

Wednesday, October 28:

- AA meeting, 6:30 p.m.
- Choir rehearsal, 7:30 p.m. - 9:00 p.m.

Thursday, October 29:

- Zoom Study: Mental Health & Radical Hospitality 7:00 p.m. - 8:00 p.m.

Friday, October 30:

-

Saturday, October 31:

- Zumba, 9:00 a.m.

Next week at Abiding Peace

Sunday, November 1:

- All Saints Sunday Worship Service, 10:00 a.m. - In-person and Live-streamed
- Sunday School
- Forum: Reading the Bible 101

Monday, November 2:

-

Tuesday, November 3:

- Faith Kitchen, 9:30 a.m. - 12:30 p.m.
- Election Day - please exercise your civic duty.

Wednesday, November 4:

- AA meeting, 6:30 p.m.
- Choir rehearsal, 7:30 p.m. - 9:00 p.m.

Thursday, November 5:

-

Friday, November 6:

-

Saturday, November 7:

- Zumba, 9:00 a.m.

Upcoming Events

Wednesday October 28th - Deadline to submit names of those who have died in the past year for inclusion in the prayers and remembrances for All Saints Sunday. (Reminder - donations may be made to the Memorial Fund in the name of anyone who has died).

Sunday, November 22nd - Reign of Christ Sunday - volunteers needed to process with candles during the liturgy.

For all live-streamed services, click (or type) the link below:
<https://www.facebook.com/AbidingPeaceChurch/live>