

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828

973-691-9393 • www.abidingpeacechurch.org

Serena Rice, *pastor* • Benjamin Schroeder, *music director*



Fourth Sunday in Lent

March 15, 2026

10:00 a.m.

Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church makes Christ known by welcoming all people to a supportive and accepting place to grow in faith and community and to serve the Lord as people created by God, saved by Christ, and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share their contact information with the usher if they would like a follow-up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

Offering: The Ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), online bill pay with your bank, mailing your offering envelope to the church, or plate giving.

Holy Communion: We commune at the altar rail. Please collect an individual cup from the usher when you come forward, or come forward at the end for the common cup. We offer either wine or juice and allergen-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. You are also welcome to come forward with arms crossed for a blessing.

Abiding Peace Lutheran Church

Fourth Sunday in Lent

WORDS FOR REFLECTION

The Palm Sunday Path leads us closer to Jesus's final confrontation and challenges us to ponder what obligation we face as people who committed to Christ's way of love. Love sometimes demands deep sacrifice, but it also unites us and into people who can face whatever comes.

PRELUDE

Adoration

Florence Price

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition, and for disdainng the living water Christ offers: Gracious God,

C have mercy on us according to your steadfast love.

P For disregarding voices from the margins, and for distrusting signs of your healing and hope in the world: Gracious God,

C have mercy on us according to your steadfast love.

P For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C have mercy on us according to your steadfast love.

P Beloved people, God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C Amen.

GATHERING HYMN

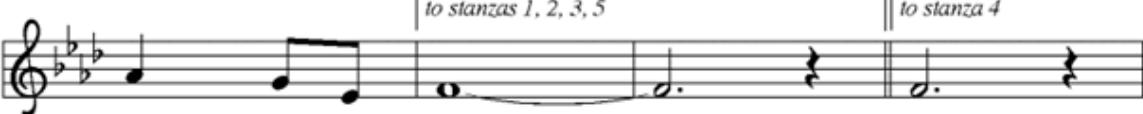
Shepherd Me, O God ELW 780

Refrain
All



Shep-herd me, O God, be-yond my wants, be-yond my fears, from

to stanzas 1, 2, 3, 5 *to stanza 4*



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth-ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
 lead me by path - ways of righ - teous - ness and truth, my
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Text: Marty Haugen, b. 1950, based on Psalm 23

Music: SHEPHERD ME, Marty Haugen

Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

Final refrain

All

Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord. A - men

P The Lord be with you.

C **And also with you.**

P Let us pray. Lord Christ,

C **Bend your ear to our prayers and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING

Ruth 1:15–17

While the widow Naomi has lost hope for her own future, Ruth (the wife of one of her two sons who have also died) refuses to abandon her, instead offering a pledge that is a model for commitment and love.

L A reading from Ruth.

So [Naomi] said, “Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

But Ruth said, “Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my

God. Where you die, I will die, and there will I be buried. May the Lord do thus to me, and more as well, if even death parts me from you!”

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand, if you are able.



Re- turn to the Lord, your God, for God is gra- cious and mer- ci- ful



slow to an - ger, and a - bound - ing in stead - fast love.

THE GOSPEL

John 13:1–9, 33–35

At the Last Supper table, Jesus knows what lies ahead of him, but his attention is not on his own coming suffering. He is focused on the needs of those he will leave behind.

P The Holy Gospel according to St. John, the thirteenth chapter:



Glo - ry to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am

doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

[Then Jesus said,] "Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.



Please be seated.

CHILDREN'S TIME

SERMON

Silence for reflection follows. All stand and sing the Hymn of the Day.

HYMN OF THE DAY

Where Charity and Love Are Shown ACS 931

Refrain / Estribillo



Where char-i - ty and love are shown, our God is



there made known, our God is there made known.



1 One as - sem - bly at one ta - ble; one the cup, the
 2 At the ta - ble we are wel - comed to the ban - quet
 3 This, the bread of life e - ter - nal; this, the sav - ing



bread, the wine; in one love we are com -
 from a - bove. We re - call the Lord's com -
 cup we claim, draw us close with - in one



pan - ions, and in u - ni - ty we dine.
 mand - ment that we live and grow in love.
 fam - 'ly, make us one in Je - sus' name.



Brought to - geth - er by the pres - ence and the prom - ise
 As the gifts of God are giv - en, Je - sus' bod - y
 Let us tell the liv - ing sto - ry of his suf - f'ring



of God's Word, here in joy and in re -
and his blood, so we give our - selves to
and his pain, and pro - claim the ho - ly



mem - brance we re - ceive our lov - ing Lord.
oth - ers and we seek our neigh - bor's good.
mys - t'ry: Christ has died, yet lives to reign.

Text: Joaquín Madurga, 1938–2017; tr. Martin A. Seltz, b. 1951

Music: DONDE HAY CARIDAD, Joaquín Madurga

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APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Silence is kept for reflection.

A God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

C Your mercy is great.

A God our shepherd, we pray that you guide the church with clarity and love. Lead Christians in our community and across the globe in right paths for your name's sake, and rebuke those who use your name for unrighteous ends. Hear us, O God.

C Your mercy is great.

A God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Aid and comfort all victims of the recent TORNADOS across many states. Hear us, O God.

C Your mercy is great.

A God our sovereign, we plead for your peace on earth. Bring an end to war and violence and the scheming of those who profit by it. Raise up leaders in governments, courts, businesses, schools, and community organizations who seek to serve the needs of others rather than advancing their own benefits. Hear us, O God.

C Your mercy is great.

A God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry, prejudice, and hate. Care for all in special need this day. We pray for all who are mourning and for all on our prayer list, including Barb, Sarah, Judy, Evelyn, Willey, Joshua, Jon, Cheryl, Judy, Jon & Maria, Sandy, Karen, and Jim. (*Pause to allow additional prayers to be offered.*) We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. Hear to us O God.

C Your mercy is great.

A God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

C Your mercy is great.

A Receive our prayers, O God, through Jesus Christ, our guide, our strength, and our salvation.

C Amen.

THE PASSING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The Ministers and People share the sign of peace. Afterward, please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Now we join Christians all over the world in worshiping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.

P Let us with gladness present the offerings of our life and labor to the Lord.

Abiding Peace
@Abiding-Peace-BuddLake



venmo

CHOIR ANTHEM

If Jesus Wept

Music by Garry A. Cornell

Words by Herbert F. Brokering



What shall I ren - der to the Lord for all God's ben - e - fits to me.



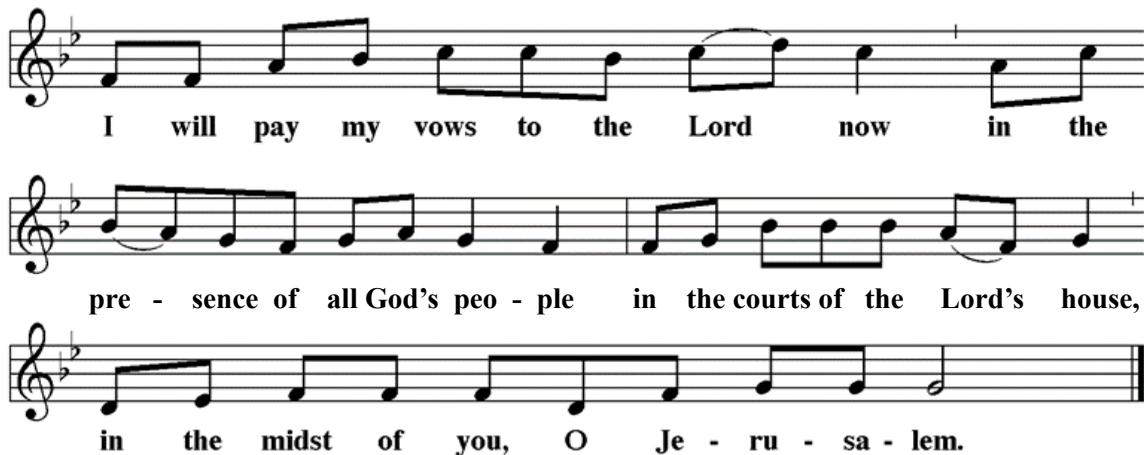
I will of - fer the sac - ri - fice of thanks - giv - ing



and will call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord.



I will pay my vows to the Lord now in the
 pre - sence of all God's peo - ple in the courts of the Lord's house,
 in the midst of you, O Je - ru - sa - lem.

A O God, maker of heaven and earth,

C your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into communion with the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

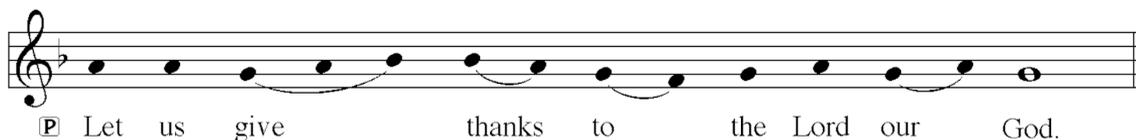
THE GREAT THANKSGIVING



P The Lord be with you. **G** And also with you.



P Lift up your hearts. **G** We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

P God of our weary years, God of our silent tears, you have brought us this far along the way. In time of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink of this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

C Amen.

THE LORD'S PRAYER

P Jesus, unite us as we pray:

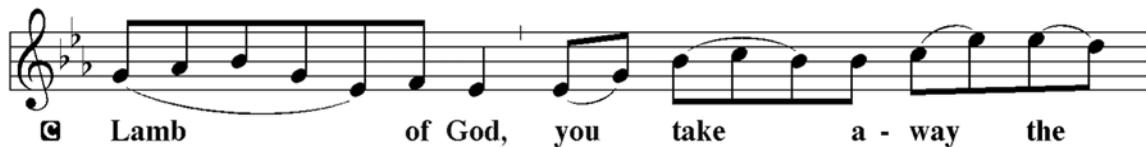
C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

P Come to the table.

C We come to feast on God's goodness and mercy.

You will be invited to come forward to the altar rail, collecting a cup from the usher. Please observe distancing at the rail, hold your hand flat for the bread, and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.



☐ Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the



sin of the world; grant us peace. A - men

COMMUNION HYMN

Jesus Christ, Our Blessed Savior ACS 963



1 Je - sus Christ, our bless - ed Sav - ior,
 2 Christ says, "Come, that you may ev - er
 3 This be - lieve with faith un - shak - en:
 4 Christ says, "Come to me, you wea - ry;
 5 Nour - ished, go to thank - ful la - bor,



took our sin a - way for - ev - er,
 here re - mem - ber God's great fa - vor.
 Je - sus' meal is to be ta - ken
 all your bur - dens I will car - ry.
 bear - ing fruit in love for neigh - bor.



bear - ing bit - ter grief and pain,
 Take this bread, my bod - y; dine.
 by all those with hearts dis - tressed,
 There is noth - ing you can do
 Those you serve can taste from you



free - dom from death for us to gain.
 My blood I give for you in wine."
 by all who yearn for peace and rest."
 to earn this mer - cy; take it new."
 what won - ders God in love will do.

Text: Martin Luther, 1483–1546, after Jan Hus, c. 1369–1415; tr. Martin A. Seltz, b. 1951, and Paul Westermeyer, b. 1940
 Music: JESUS CHRISTUS, UNSER HEILAND, Hohenfurt, 1410; *Enrichidion*, Erfurt, 1524
 Text © 2020 Augsburg Fortress

Stand, if you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A God of our salvation,

C we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey of faith. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.



Lord, now you let your ser - vant go in peace; your word has



been ful - filled. My own eyes have seen the sal - va - tion which



you have pre - pared in the sight of ev - 'ry peo - ple:



A light to re - veal you to the na - tions and the



glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men

SENDING

God blesses us and sends us in mission to the world.

THE BENEDICTION

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C **Amen.**

Please be seated.

ANNOUNCEMENTS

SENDING HYMN

A New Commandment **WOV 664**

All stand, as able, and sing.

A new com-mand-ment I give un - to you, that you love one an - oth-er as
I have loved you, that you love one an - oth-er as I have loved you.

Text: John 13:34-35

Music: NEW COMMANDMENT, anonymous

continued...

By this shall peo-ple know you are my dis - ci - ples, if
 you have love one for an - oth - er; by this shall peo-ple know
 you are my dis - ci - ples: if you have love one for an - oth - er.

DISMISSAL

A Go in peace. Believe the good news.

C **Thanks be to God.**

POSTLUDE

Gigue in C

Cécile Chaminade

Sally O'Sullivan is a pianist, singer, and teacher from Oak Ridge. She is a member of the Harmonium Choral Society and the founder of Ghost Light Opera, a group that performs great and mostly unknown works of musical theatre.



*Flowers donated in honor of Sibylle Schroeder's birthday
 by her Prayer Partner.*

Next Week's Lessons:

Ezekiel 37:1-14

Luke 23:39-43

Serving in Worship		
	Today, 3/15	Next Week, 3/22
Altar Guild	Sandy Carlson	Sandy Carlson
Counter	Sandy Carlson	Howard Corneilson
Assistant Minister	Demetria Laird	Sibylle Schroeder
Lector	Roy Persson	Mary Kasakove
Communion Assist.	Howard Corneilson	Maria Jerez
Usher/Greeter	Sibylle Schroeder	Sandy Carlson
Acolyte	Doug Larid	Howard Corneilson
Soloist	Maria Jerez	Sally O'Sullivan
Livestream Assistant	Nick Senior	Ray Mueller

OFFICE HOURS

Pastor Serena: Wed 3/18: 12:00 pm – 8:00 pm, Thursday, Mar 19: 9:00 am-1:00 pm, Sun 3/22 9:00 am-1:00 pm

Catherine Belfiore: Thurs 3/19, 9:00am-1:00pm.

Keep These Friends in Your Prayers: Those who are sick or in need: Joshua Olsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy Kahler, Karen Qualls, Jim Tangen, Don Larsen, Joseph Horn, Ryan Manhardt, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginet, Jennifer Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore, David Breault, Charles Wetzal, Patricia Coats, Alia Duffy, Aimee Nilsen, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Heinz, Ellen Parker, Vicki Gentler, Carol Baker, Shariff Stewart, Lisa Wolper, Maxine Wolper, Samy Dawood, David Laird, Peter Jensen, Joan Lewis, Jose, Brian Henkel, Judy Day, Mary Beth Mueller, Joseph DeSantis, Nancy Ayotte, Jenn DiDino, Nancy Tullo, Sue Corneilson, Mary & Gene Kasakove, Barb Phinney, Sarah Laird, Judy Wayman, Evelyn Jorgensen and Willey Langley.

Those in mourning: Evelyn Jorgensen and family mourning the lost of her half-brother, Rüdiger; The family of Barb Phinney, Ellen Lewis and family mourning the loss of Mike Lewis; The family of Otto Schroeder; The Persson Family on the loss of Kayla; Those mourning Dan Filin (partner of Pastor Serena's mom); The family of Dawn Parks; The loved ones of Carole Ernstrom; Those mourning Maria's mother, Juanita; The friends and family of Kenneth Johanson;

ANNOUNCEMENTS

- **Church office hours:** Pastor Serena will generally hold office hours on Wednesday afternoons and Thursday mornings. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). If you have a need to access the church building, please contact Pastor Serena.

- **Food Pantry Needs for March:** Peanut butter, Parmalat milk, fruit, juice, hot dogs & buns, frozen meatballs, mashed potatoes, rice, crackers, cake mixes, gluten-free pasta.

- **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested please sign up by the last Sunday of the prior month. You may sign up on the bulletin board in the Narthex or send an email to Catherine Belfiore (aplcbuddlake@gmail.com) with your dedication and the date you want the flowers on the altar and send your check to the church.

- **Interested in hosting a coffee hour?** Not hard. Just bring some store-bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

ART, MUSIC, AND LITURGY

Art: Bergner, Joel. Global Refugee Mural, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56930> [retrieved March 9, 2026]. Original source: Joel Bernger, <https://joelartista.com/about/>

Music: Unless otherwise noted, music is reprinted under OneLicense.net #A-700457 and CCLI #2840035. Liturgical music: Liturgy music, Holy Communion Setting 5 © 1959 - 1978. 2006: Plainsong arr. Regina Fryxell, 1899 - 1993 and Richard W. Hillert, b. 1923: "All Glory Be to God on High" Nikolaus Decius c.1485 - c.1550

Liturgy: Liturgy reprinted by permission of Augsburg Fortress under License #14239-LIT., Used by permission. .

This week at Abiding Peace

Sunday, March 15:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Little Learner's Sunday School
- St. Patrick's Day coffee hour
- Lament & Hope Gathering, 11:30 a.m.

Monday, March 16:

Tuesday, March 17:

- Tullo's Ballroom 7:00 p.m.

Wednesday, March 18:

- UFO Gathering, 2:00 p.m. - 4:00 p.m.
- Mount Olive Manor Service, 4:30 p.m.
- Soup Supper, 6:15 p.m.
- AA meeting, 6:30 p.m.
- Lenten Service, 7:00 p.m.
- Choir Rehearsal 7:30 p.m.

Thursday, March 19:

Friday, March 20:

Saturday, March 21:

- Zumba, 9:00 a.m.

Next week at Abiding Peace

Sunday, March 22:

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Sermon Talk-back

Monday, March 23:

Tuesday, March 24:

- Tullo's Ballroom 7:00 p.m.

Wednesday, March 25:

- Senior Tea Party 2:00 p.m.
- Soup Supper, 6:15 p.m.
- AA meeting, 6:30 p.m.
- Lenten Service, 7:00 p.m.
- Choir Rehearsal 7:30 p.m.

Thursday, March 26:

Friday, March 27:

- Newsletter deadline

Saturday, March 28:

- Zumba, 9:00 a.m.

Upcoming Events

Sunday, March 29, 2:00 p.m. - Palm Sunday Vigil for Justice in Trenton

Thursday, April 2, 6:15p.m. - Seder Dinner

Thursday, April 2, 7:30 p.m. - Maundy Thursday Service

Friday, April 3, 7:30p.m. - Good Friday Service

Saturday, April 4, 7:30 p.m. - Easter Vigil Service

Sunday, April 5, 6:15 a.m. - Sunrise Service

For all live-streamed services, click (or type) the link below:

<https://www.facebook.com/AbidingPeaceChurch/live>